

**INVITATION TO BIDDERS
CITY OF SCRANTON
OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT**

SEPARATE SEALED BIDS FOR GENERAL CONTRACTING AND ELECTRICAL WILL BE RECEIVED BY THE CITY CONTROLLER'S OFFICE, 2ND FLOOR, CITY HALL, 340 NORTH WASHINGTON AVENUE, SCRANTON, PA 18503, UNTIL 11:00 A.M. ON THURSDAY, OCTOBER 3, 2019 AT WHICH TIME THEY WILL BE OPENED AND READ ALOUD IN COUNCIL CHAMBERS, BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT REPRESENTATIVE FOR THE FOLLOWING:

**SIDEWALK & STREETScape IMPROVEMENTS
PROJECT # 18-14.1 IDIS 2463 (FILE 289)**

A MANDATORY PRE-BID CONFERENCE WILL BE HELD BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT AT THE CAWLEY BUILDING 1150 SOUTH MAIN AVENUE, SCRANTON, PA 18504 ON FRIDAY, SEPTEMBER 27, 2019 AT 10:00 A.M. ALL BIDDERS ARE REQUIRED TO HAVE A REPRESENTATIVE PRESENT AT THIS CONFERENCE. ONLY THOSE REPRESENTED AT THE PRE BID CONFERENCE WILL BE ABLE TO SUBMIT A BID. CONTRACTORS SHALL BE PRE-QUALIFIED BY PENNDOT (PRIME GENERAL CONTRACTOR AND THEIR SUBS) FOR SIDEWALK CONSTRUCTION PRIOR TO THE RECEIPT OF BIDS. THE PROJECT SHALL CONSIST OF NEW CONCRETE SIDEWALKS AND CURBING, PLANTING BEDS AND LANDSCAPE, UNDERGROUND ELECTRICAL CONDUIT AND PERIOD LIGHTING, INCLUDING BITUMINOUS RESTORATION, MAINTENANCE AND PROTECTION OF TRAFFIC. WORK IS TO BE PERFORMED IN ACCORDANCE WITH THE SPECIFICATIONS TO BE OBTAINED FROM THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT LOCATED AT SCRANTON MUNICIPAL BUILDING, 340 N. WASHINGTON AVENUE, SCRANTON, PA. 18503. A NON-REFUNDABLE CHECK IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) FOR COPIES OF SUCH SAID DOCUMENTS. EACH BIDDER SHALL ENCLOSE A CERTIFIED CHECK, BANK DRAFT, NEGOTIABLE U.S. BOND OR BID BOND IN THE AMOUNT OF TEN PERCENT (10%) OF THE BID DRAWN TO THE ORDER OF THE CITY OF SCRANTON, OECD, AS A GUARANTEE TO KEEP ITS OFFER OPEN UNTIL THE CITY ACCEPTS OR REJECTS THE SAME AND AS TO THE SUCCESSFUL BIDDER UNTIL THE REQUIRED SURETY BONDS ARE FURNISHED. THE SUCCESSFUL BIDDER WITHIN TEN (10) DAYS NOTIFICATION OF THE AWARD OF THE CONTRACT SHALL BE REQUIRED TO FURNISH A PERFORMANCE BOND AND LABOR AND MATERIALS BOND IN THE AMOUNT OF ONE HUNDRED PERCENT (100%) OF THE TOTAL CONTRACT PRICE. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO SUBMIT CERTIFICATES OF INSURANCE, AS SPECIFIED, INCLUDING PUBLIC LIABILITY INSURANCE. THE CONTRACT WILL BE AWARDED TO THE LOWEST MOST RESPONSIBLE GENERAL CONTRACTOR AND ELECTRICAL BIDDER; HOWEVER, THE CITY OF SCRANTON RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS OR ANY PART OF ANY BID AND TO WAIVE ANY OR ALL INFORMALITIES IN THE BIDDING IN CONNECTION WITH SAID PROJECT. BIDDING SHALL BE IN COMPLIANCE WITH SECTION 603 OF THE ADMINISTRATIVE CODE OF THE CITY OF SCRANTON. THE CONTRACT, WHEN AWARDED, SHALL BE SUBJECT TO THE DAVIS BACON PREVAILING WAGE ACT. ALL WORK SHALL BE COMPLETE BY DECEMBER 31, 2019. THE SUCCESSFUL BIDDER SHALL BE AN EQUAL OPPORTUNITY EMPLOYER. ENVELOPES CONTAINING BIDS SHALL BE PLAINLY MARKED SPECIFYING WORK COVERED BY THE BID AND DELIVERED OR MAILED TO THE OFFICE OF THE CITY CONTROLLER, 2ND FLOOR, CITY HALL, 340 NORTH WASHINGTON AVENUE, SCRANTON, PA 18503. THE OECD REQUIRES BIDDERS TO SUBMIT A STATEMENT OF BIDDERS QUALIFICATIONS WITH THEIR BID. THE CITY OF SCRANTON, OECD, ENCOURAGES MINORITY AND WOMEN OWNED BUSINESSES TO PARTICIPATE IN THE BIDDING. THE PROJECT CONTRACT WHEN AWARDED IS SUBJECT TO THE REQUIREMENTS OF SECTION 3 OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AS AMENDED, L2 U.S.C. 170 (1)(u). THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) WILL FUND THIS PROJECT 100% THROUGH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

**MARY-PAT WARD, EXECUTIVE DIRECTOR
OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT**