

1 SCRANTON CITY COUNCIL

2 PUBLIC HEARING

3
4 IN RE: FILE OF COUNCIL NO. 123-2015 CLOSING AND
5 VACATING A PORTION OF JONES COURT BETWEEN BEACH STREET
6 AND MAPLE STREET.

7
8
9 HELD:

10
11 Thursday, October 15, 2015

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13 LOCATION:

14 Council Chambers
15 Scranton City Hall
16 340 North Washington Avenue
17 Scranton, Pennsylvania

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CITY OF SCRANTON COUNCIL:

ROBERT MCGOFF, PRESIDENT
(Not present)

PATRICK ROGAN, VICE-PRESIDENT

WAYNE EVANS

JOSEPH WECHSLER

WILLIAM GAUGHAN

LORI REED, CITY CLERK

JAMIE MARCIANO, ASSISTANT CITY CLERK

AMIL MINORA, SOLICITOR

1 MR. ROGAN: I'd like this call this
2 public hearing to order. Roll call, please.

3 MS. MARCIANO: Mr. Wechsler.

4 MR. WECHSLER: Here.

5 MS. MARCIANO: Mr. Rogan.

6 MR. ROGAN: Here.

7 MS. MARCIANO: Mr. Evans.

8 MR. EVANS: Here.

9 MS. MARCIANO: Mr. Gaughan.

10 MR. GAUGHAN: Here.

11 MS. MARCIANO: Mr. McGoff.

12 MR. ROGAN: The purpose of said
13 public hearing is to hear testimony and
14 discuss the following: FILE OF COUNCIL NO.
15 123-2015 CLOSING AND VACATING A PORTION OF
16 JONES COURT BETWEEN BEACH STREET AND MAPLE
17 STREET.

18 Our first speaker is Marie
19 Schumacher.

20 MS. SCHUMACHER: Yes, again, one
21 question, what amount will be to property
22 owners receiving as property paid to the
23 city for the land?

24 MR. GAUGHAN: I don't believe that
25 any property owner is receiving this

1 property. It's just -- I assume, correct me
2 if I'm wrong.

3 MS. SCHUMACHER: The backup, I
4 believe the original letter asked for --

5 MR. GAUGHAN: Yeah, they asked for
6 that, but in the legislation it only says
7 that we are closing and vacating a portion
8 of Jones Court and it doesn't say anywhere
9 that that land is going to anybody.

10 MR. ROGAN: A sale would have to be
11 an additional piece of legislation.

12 MS. SCHUMACHER: Okay. Can you
13 verify that?

14 MR. GAUGHAN: Yeah, sure. Solicitor
15 Minora, I don't know if you have --

16 MR. MINORA: The legislation only
17 talks about vacating, it says nothing about
18 transferring to anyone.

19 MS. SCHUMACHER: Okay. I'll keep
20 tabs on it in the county site. Thank you.

21 MR. GAUGHAN: Okay, thank you.

22 MR. ROGAN: Is there anyone else who
23 would like to address council on this issue?
24 Meeting adjourned.

25

C E R T I F I C A T E

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I hereby certify that the proceedings and evidence are contained fully and accurately in the notes of testimony taken by me at the hearing of the above-captioned matter and that the foregoing is a true and correct transcript of the same to the best of my ability.

CATHENE S. NARDOZZI, RPR
OFFICIAL COURT REPORTER