



## **CITY PLANNING COMMISSION**

CITY HALL : 340 NORTH WASHINGTON AVENUE : SCRANTON, PENNSYLVANIA 18503 : PHONE 570-348-4280 : FAX 570-348-4171

### **CITY PLANNING COMMISSION**

**October 13, 2019**

**6:00 PM**

**Meeting Location**  
**City Council Chambers 2<sup>nd</sup> Floor**  
**City Hall**  
**340 N. Washington Ave.**  
**Scranton, PA**

#### **OLD BUSINESS:**

1. Review of Preliminary/Final Plan by EH Real Estate for the addition of 3 self storage unit buildings. Located between Olyphant and Boulevard Avenues. (I-L zone)

#### **NEW BUSINESS:**

1. Make recommendation to Scranton School Board regarding the disposition of the Lincoln Jackson (1200 Academy St.) and Samuel Morse (Farr St. and N. Sumner Ave.) properties pursuant to Section 305 of the PA Municipalities Planning Code.