

## **DEPARTMENT OF LICENSING, INSPECTIONS AND PERMITS**

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4193 • FAX: 570-348-4171

## RETAIL FOOD FACILITY MOBILE/ PUSH CART

- 1. Complete Application
- 2. Copy of Food Safety Certification ( From an ASSI- CEP Accreditation Program)
- 3. Copy of Business Registration from Single Tax Office Located at 130 Lackawanna Ave (570-963-6756)
- 4. Copy of Photo Id
- 5. Copy of Menu

ALL INFORMATION MUST BE PRESENTED TOGETHER FOR LICENSED TO BE REVIEWED

## LICENSING, INSEPCTIONS AND PERMITS DEPARTMENT EATING AND DRINKING LICENSE- MOBILE VENDING CART APPLICATION 340 NORTH WASHINGTON AVE SCRANTON, PA 18503

License Fee \$\_250.00

## **CONTACT INFORAMTION:**

Company Name:Owners Name (if different than above) Mailing Address, City, State, Zip	
PhoneEmail	Cell
VEHICLE INFORMATION	
Type of Unit/ Cart Tag#	State
Step VanTruck	Tow UnitPush Cart
Electrical Generator	Propane Tank
MENU INFO	PRMATION
Hot FoodsCold Other (Explain)	Foods Ice Cream
FOOD SAFETY CERTIFIC	ATION INFORMATION
PA Food Certification Number	
Expiration Date	
Person Holding Certificate	
**Person holding Certific	cate MUST be on Scene
I certify that the information provided on this app	olication is correct to the best of my knowledge.
I understand that incomplete or illeণু	gible will be returned unprocessed.
Applicant Name (Print)	Date
Applicant Signature	Date