

**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
**March 19, 2018**  
**6:00 PM**

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES
  - 3.A MINUTES OF THE REGULAR MEETING OF THE MEMBERS OF THE SCRANTON HOUSING AUTHORITY HELD FEBRUARY 5, 2018.  
  
[Scranton Housing Authority 02-05-18.pdf](#)
  - 3.B CONTROLLER'S REPORT FOR THE MONTH ENDING FEBRUARY 28, 2018.  
  
[Controller's Report 02-28-18.pdf](#)
4. CITIZENS PARTICIPATION
5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES:
  - 5.A MOTIONS.
  - 5.B FOR INTRODUCTION – AN ORDINANCE – AMENDING FILE OF THE COUNCIL NO. 12, 1996, (AS AMENDED), ENTITLED “THE CITY OF SCRANTON SUBDIVISION AND LAND DEVELOPMENT ORDINANCE” (SALDO), TO AMEND THE APPROVAL PROCESS FOR LOT LINE ADJUSTMENTS, ANNEXATIONS AND MINOR REVISIONS OF APPROVED PLANS.

[Ordinance-2018 Amend Approval Process for Lot Line  
Adjustments.pdf](#)

- 5.C FOR INTRODUCTION – A RESOLUTION – APPOINTMENT OF TARA MAN SHANKAR, 840 WHEELER AVENUE, SCRANTON, PENNSYLVANIA, 18510, AS A MEMBER OF THE HUMAN RELATIONS COMMISSION, EFFECTIVE FEBRUARY 27, 2018. MR. SHANKAR WILL BE REPLACING RABBI MOSHE SAKS WHO RESIGNED ON SEPTEMBER 18, 2017. MR. SHANKAR WILL FILL THE UNEXPIRED TERM OF RABBI MOSHE SAKS WHICH IS SCHEDULED TO EXPIRE ON OCTOBER 14, 2018.

[Resolution-2018 Appt. Tara Man Shankar to Human Relations  
Commission.pdf](#)

- 5.D FOR INTRODUCTION – A RESOLUTION – RE-APPOINTMENT OF JOSEPH DEANTONA, 1331 CORNELL STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. DEANTONA’S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.

[Resolution-2018 Re-Appt Joseph DeAntona to Health & Welfare  
Authority.pdf](#)

- 5.E FOR INTRODUCTION – A RESOLUTION – RE-APPOINTMENT OF JOHN GRANAHAN, 1504 PRICE STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. GRANAHAN’S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.

[Resolution-2018 Re-Appt John Granahan to Health & Welfare  
Authority.pdf](#)

- 5.F FOR INTRODUCTION – A RESOLUTION – RE-APPOINTMENT OF WILLIAM LAZOR, 677 MARY STREET, SCRANTON, PENNSYLVANIA 18508 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. LAZOR’S PRIOR TERM EXPIRED ON DECEMBER 31, 2015 AND WAS HELD

OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2020.

[Resolution-2018 Re-Appt William Lazor to Health & Welfare Authority.pdf](#)

- 5.G FOR INTRODUCTION - A RESOLUTION - RE-APPOINTMENT OF DAVID PHANEUF, 1812 ACADEMY STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. PHANEUF'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.

[Resolution-2018 Re-Appt David Phaneuf to Health & Welfare Authority.pdf](#)

- 5.H FOR INTRODUCTION - A RESOLUTION - RE-APPOINTMENT OF JERRY WEINBERGER, ESQ. 611 NORTH WEBSTER AVENUE, SCRANTON, PENNSYLVANIA 18510 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. WEINBERGER'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.

[Resolution-2018 Re-Appt Jerry Weinberger to Health & Welfare Authority.pdf](#)

## 6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A NO BUSINESS AT THIS TIME.

## 7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 8, 2018 - AMENDING FILE OF THE COUNCIL NO. 95, 2015, AN ORDINANCE, ENTITLED "AMENDING FILE OF THE COUNCIL NO. 79 OF 2015, AN ORDINANCE AMENDING FILE OF THE

COUNCIL NO. 145 OF 2007 ENTITLED "AN ORDINANCE RENAMING THE EMERGENCY AND MUNICIPAL SERVICES TAX ("EMST") TO LOCAL SERVICE TAX ("LST") AND BY IMPOSING A WITHHOLDING OF \$52.00 FOR THE CALENDAR YEAR 2015 AND THE SAME SHALL REMAIN IN FULL FORCE AND EFFECT ANNUALLY THEREAFTER BY INCREASING THE LOCAL SERVICES TAX WITHHOLDING FROM \$52.00 TO \$156.00 FOR THE CALENDAR YEAR 2015, AND PROVIDING FOR AN EXEMPTION FROM TAXATION FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00 FOR THE CALENDAR YEAR 2015 UNDER AND PURSUANT TO THE LOCAL TAX ENABLING ACT, ACT 511 OF 1965, P.L. 1257, 53 P.S. §6924.101 ET. SEQ. AND THE MUNICIPALITIES RECOVERY ACT, ACT 47 OF 1987, P.L. 246, 53 P.S. §11701.101 ET. SEQ. AND THEIR RESPECTIVE AMENDMENTS" EFFECTIVE RETROACTIVE TO JANUARY 1, 2018. THIS TAX IS EXPECTED TO GENERATE APPROXIMATELY FOUR-MILLION EIGHT-HUNDRED TEN-THOUSAND (\$4,810,000.00) DOLLARS IN REVENUE IN CALENDAR YEAR 2018 BY ENABLING THE CITY OF SCRANTON TO CONTINUE TO LEVY THE LOCAL SERVICES TAX AT THE FISCAL YEAR 2017 RATE FOR FISCAL YEAR 2018 FOR A TOTAL MAXIMUM LOCAL SERVICES RATE OF ONE HUNDRED FIFTY SIX (\$156.00) DOLLARS FOR THE FISCAL YEAR 2018 EFFECTIVE RETROACTIVE TO JANUARY 1, 2018 AND PROVIDING FOR AN EXEMPTION FROM TAXATION FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00 FOR THE CALENDAR YEAR 2018.

[Ordinance-2018 Local Service Tax for 2018.pdf](#)

- 7.B FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 20, 2018 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF SCRANTON ("CITY") AND ELECTRIC CITY TELEVISION ("ECTV") SETTING FORTH THE TERMS AND CONDITIONS REGARDING THE OBLIGATIONS OF ECTV TO THE CITY AND THE DISBURSEMENT AND USE OF EDUCATIONAL AND GOVERNMENTAL ("EG") CAPITAL GRANT FUNDS BY AMENDING SECTION 3(b)(ii) OF THE MEMORANDUM REGARDING THE DISBURSEMENT OF THE REMAINING TWO (2) INSTALLMENTS AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE HERETO.

[Resolution-2018 MOU between City and ECTV.pdf](#)

- 7.C FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 21, 2018 - RE-APPOINTMENT OF SANTA J. CORBY A/K/A/ SANDY CORBY, 401 WILLIAMSBURG LANE, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON PARKING AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MRS. CORBY'S PRIOR TERM EXPIRED ON JUNE 1, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HER NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON JUNE 1, 2022.

[Resolution-2018 Re-Appt Sandy Corby to SPA.pdf](#)

## 8. ADJOURNMENT

**MINUTES OF THE REGULAR  
MEETING OF THE MEMBERS OF  
SCRANTON HOUSING AUTHORITY  
FEBRUARY 5, 2018**

The members of the Scranton Housing Authority met in a regular session at the office of the Authority in the City of Scranton, Pennsylvania, at 5:00 P.M. on February 5, 2018.

Pledge of Allegiance.

Mrs. Mary Anne Sinclair, Madame Chairman, called the meeting to order. Roll call please.

1. Roll Call.

Present

Mary Anne Sinclair  
Mary Clare Kingsley  
Thomas J. Galella, Jr.  
Thelma Wheeler  
Terrence V. Gallagher

Absent

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OFFICE OF CITY  
COUNCIL/CITY CLERK

In addition to the board members, those in attendance were Gary P. Pelucacci, Executive Director, Karl P. Lynott, Deputy Executive Director; Boyd Hughes, Solicitor, and Ann Frye, Executive Assistant to the Executive Director.

2. Executive Session.

Mrs. Sinclair: Executive Session.

Attorney Hughes: Madame Chairman, we discussed litigation and personnel.

Mrs. Sinclair: Thank you.

3. Approval of the minutes of the Regular Meeting held January 8, 2018.

Mrs. Sinclair: Approval of the minutes of the regular meeting held January 8, 2018.

Mr. Gallagher: So moved.

Ms. Kingsley: Second.

Upon roll call, the ayes and nays were as follows:

AYES

NAYS

Mary Anne Sinclair  
 Mary Clare Kingsley  
 Thomas J. Galella, Jr.  
 Thelma Wheeler  
 Terrence V. Gallagher

None

4. Treasurer's Report for the period January 4, 2018 to January 31, 2018.

Mrs. Sinclair: Treasurer's Report for the period January 4, 2018 to January 31, 2018.

Mr. Galella: This report is as of January 31, 2018. The balances in our checking accounts are \$2,672,175.03. The Section 8 NRA Fund has a balance of \$554.47. This savings account is required by HUD to deposit excess HAP funds not used by the Authority. The payroll account will now be listed as the bank is requiring the account to have on deposit the amount of the direct deposit funds two days prior to the disbursement of the funds. Thus, the SHA will keep at minimum at least \$75,000 on deposit in the payroll account. Investments made in Certificates of Deposits amounted to \$4,699,683.25. Petty Cash totaled \$300.00, for a grand total of \$7,372,713.06. Paid bills from January 4, 2018 to January 31, 2018 were forwarded to all board members. If there are no questions, a motion should be made for approval of this report.

Ms. Kingsley: So moved.

Mr. Gallagher: Second.

Upon roll call, the ayes and nays were as follows.

## AYES

## NAYS

Mary Anne Sinclair  
 Mary Clare Kingsley  
 Thomas J. Galella, Jr.  
 Thelma Wheeler  
 Terrence V. Gallagher

None

5. Secretary's Report.

Mrs. Sinclair: Secretary's Report.

Mr. Gallagher: Madame Chairperson, we have one correspondence addressed to you from the United States Department of Housing and Urban Development regarding our Section 8 Management Assessment Program (SEMAP). I will read it for the record.

"This is to inform you of the Scranton Housing Authority's Section 8 Management Assessment Program (SEMAP) score for the fiscal year ended September 30, 2017 and the grade for each indicator included in the SEMAP assessment. Your PHA's SEMAP score is 100% thus your Authority's performance rating is high."

Congratulations to Gary and everybody else who worked on the Section 8 Program. Good job.

6. Committee Reports.

6.(a) Chairman Report.

Mrs. Sinclair: Committee Reports, I have nothing to report at this time. Executive Director's Report.

6. (b) Executive Director Report.

Mr. Pelucacci: Yes, Madame Chairman. Under our Utility Report for the month of December, 2017 our total utility cost was \$197,968.20 and for the month of January, 2018 our total utility cost was \$229,595.38.



On our Tenant's Accounts Receivable Report, for the month of November, 2017 we had a total of 257 delinquents totaling \$152,662.87; for the month of December, 2017 we had 273 delinquents totaling \$184,794.03 and for the month of January, 2018 we had 318 delinquents totaling \$178,820.94.

On our Construction Report Madame Chairman, work to remove the asbestos floor tile and mastic in buildings 15 and 17 at Valley View Terrace is complete and bids for the comprehensive renovations of these two buildings are due this week.

That is all I have, Madame Chairman.

Mrs. Sinclair: Thank you. Attorney Hughes, Solicitor's Report.

6.(c) Solicitor Report.

Attorney Hughes: I have nothing to report, Madame Chairman.

Mrs. Sinclair: Thank you. Apartment Report.

6.(d) Apartments.

Mr. Pelucacci: Yes, Madame Chairman. Under our Public Housing Program, we have an A.C.C. of 1,268 units with 1,212 units under effective lease. There are Fifty-Six (56) vacant apartments in which Twenty (20) vacant units are under modernization at Valley View Terrace. Under our Section 8 Housing Choice Voucher Program, we have an A.C.C. of 1050 units with 865 units under effective lease. Total apartments under effective lease by the Scranton Housing Authority as of January 31, 2018, are 2,077 out of an A.C.C. of 2,318.

That concludes the Apartment Report, Madame Chairman.

Mrs. Sinclair: Any unfinished business?

7. Unfinished Business.

Mr. Pelucacci: Not to my knowledge, Madame Chairman.

Mrs. Sinclair: New Business.

8. New Business.

8.(a) Resolution No. 18-8 – Authorization to Demolish 24 of the 213 Public Housing Units located at Valley View Terrace.

Mr. Pelucacci: Madame Chairman, Resolution 18-8 is for the authorization to demolish 24 of the 213 Public Housing units located at Valley View Terrace.

“Whereas, the Scranton Housing Authority (SHA) desires to demolish 24 of the 213 Public Housing units located at Valley View Terrace (PA003000001), located in the City of Scranton; and

Whereas, the SHA has determined that these 24 Public Housing units, known as Building 11 within Valley View Terrace, are obsolete and the calculated rehabilitation costs exceed 62.5% of TDC for elevator structures; and

Whereas, the SHA has conducted consultation with the Mayor of the City of Scranton, the residents of Valley View terrace and the Scranton Housing Authority’s Resident Advisory Board (RAB); and

Now, Therefore, Be It Resolved that the Board of Commissioners of the Scranton Housing Authority hereby authorizes the Executive Director or his designee, to submit a Demolition Application to the United States Department of Housing and Urban Development (HUD) to obtain approval to demolish 24 Public Housing units, known as Building 11, at Valley View Terrace and to take all necessary actions to carry out the provisions of this Resolution subject to compliance with all applicable Laws and Regulations.”

It would be my recommendation that the Board of Commissioners pass Resolution No. 18-8.

Mr. Gallagher: So moved.

Mr. Galella: Second.

Upon roll call, the ayes and nays were as follows.

AYES

NAYS

Mary Anne Sinclair  
Mary Clare Kingsley  
Thomas J. Galella, Jr.  
Thelma Wheeler  
Terrence V. Gallagher

None

Mrs. Sinclair: Personnel.

9. Personnel.

Mr. Pelucacci: Yes, Madam Chairman, under personnel, we have no resignations and one retirement. There is currently no one on workers compensation.

Also under personnel, Thomas Masters, successfully completed his probationary period. It would be my recommendation that the Board of Commissioners make a motion to place Thomas Masters on permanent status as a Maintenance Mechanic, effective November 9, 2017.

Mr. Galella: So moved.

Ms. Kingsley: Second.

Upon roll call, the ayes and nays were as follows.

AYES

NAYS

Mary Anne Sinclair  
Mary Clare Kingsley  
Thomas J. Galella, Jr.  
Thelma Wheeler  
Terrence V. Gallagher

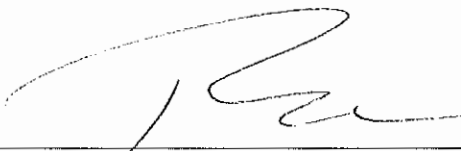
None

Mr. Pelucacci: That concludes the Personnel Report, Madame Chairman.

10. Public Comment.  
(No one present for public comment.)

11. Adjournment.

There being no further business to come before the board, the meeting was adjourned at the call of the Chair on motion made by Ms. Wheeler, and seconded by Mr. Gallagher.



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Terrence V. Gallagher, Secretary

## *Certificate*

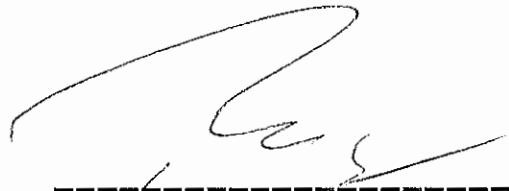
I, Terrence V. Gallagher, hereby certify that:

1. I am the duly appointed, qualified and Secretary of the Scranton Housing Authority.

2. I am custodian of the records of said Authority.

3. The attached copy of the Minutes of the Regular Meeting of said Authority held February 5, 2018 is a true and correct copy of the original Minutes of said meeting, as approved at the meeting of said Authority on March 5, 2018 and is recorded in the Minutes of the Authority.

In Witness Whereof, I have hereunto set my hand and the corporate seal of this Authority this 5th DAY of MARCH, 2018.

A handwritten signature in black ink, appearing to read 'Terrence V. Gallagher', is written over a horizontal dashed line.

Terrence V. Gallagher  
Secretary

City of Scranton  
Pennsylvania

Roseann Novembrino  
City Controller  
Municipal Building  
Scranton, Pennsylvania 18503  
(570) 348-4125



Office of the City Controller  
and Bureau of Investigations

March 15, 2018

RECEIVED

MAR 15 2018

The Honorable Mayor William L. Courtright  
And  
The Honorable City Council  
Municipal Building  
Scranton, Pa 18503

OFFICE OF CITY  
COUNCIL/CITY CLERK

Dear Honorable Mayor and Honorable Council:

In Accordance with the Home Rule Charter of the City of Scranton, I am hereby submitting the report of the Office of the City Controller for the month of February, 2018.

The first section of this report includes a summary of the General Fund Activities for the month as well as a year to date revenue summary. The second section contains a detailed listing of the purchases in all departments for the period. Both sections are the end result of the review, authoritative approval, and audit procedures applicable to each section. This reflects the Controller's integral part of the internal control environment and the application of those independent audit techniques designed to provide improvement within the system and/or identify irregularities.

Rather than traditional audit reports which outline the results of an examination performed on a particular schedule within the calendar cycle, this department applies audit reviews on a daily, bi-weekly and monthly basis. Audit procedures were applied to the following financial applications which are an integral part of or have a direct impact on this report; all cash receipts flowing through the Treasurer's Office, all bank account reconciliations, Capital Budget reviews, Operating budget review/monthly reconciliation, payroll review and reconciliation, and voucher/requisition order review/authorization. Any item considered reportable would have been detailed later in this report (page 2).

This report is presented for your review. All figures are accurate as of this date but are subject to change due to subsequent postings by the Business Administration Department. Any such posting will be accounted for within the next monthly report from this department.

Sincerely,

*Roseann Novembrino*  
Roseann Novembrino  
City Controller

**CITY OF SCRANTON  
GENERAL FUND EXPENDITURES  
MONTH OF FEBRUARY 2018**

<b>CODE #</b>	<b>DEPARTMENT</b>	<b>EXPENDITURES</b>
10	Mayor's Office	\$ 11,083.46
11	Public Safety	-
20	City Council	18,971.35
30	Controller	18,768.58
40	Business Administration	259,883.30
41	Bureau of Human Resources	22,993.66
42	Bureau of Information Technology	171,548.22
43	Treasurer	9,643.61
51	Inspections and Licenses	57,967.78
60	Law	15,273.66
71	Police	1,724,244.38
75	Traffic Maintenance	-
78	Fire	1,433,594.07
80	Public Works	257,969.53
81	Engineering	14,839.95
82	Buildings	103,814.30
83	Highways	295,457.67
84	Refuse	269,753.03
85	Garages	82,463.49
90	Single Tax Office	63,077.34
100	Parks and Recreations	32,343.38
<b>TOTAL DEPARTMENTAL:</b>		<b>\$ 4,863,690.76</b>
<b>NON DEPARTMENTAL</b>		
0140	Scranton Plan	\$ -
1000	Boards and Commissions	16,371.84
1100	Utilities	-
1300	Contingency	-
1500	Special Items	90,175.43
1600	Unpaid Bills	105,000.00
1700	Grants and Contributions	-
1900	Special Items (Non Add)	-
<b>TOTAL NON DEPARTMENTAL:</b>		<b>\$ 211,547.27</b>
<b>GRAND TOTAL:</b>		<b>\$ 5,075,238.03</b>

**CITY OF SCRANTON  
GENERAL FUND REVENUE REPORT  
FOR THE MONTH OF FEBRUARY 2018**

<b>CODE #</b>	<b>FUND SOURCE</b>	<b>REVENUES</b>
300	Previous Year Balance	-
301	Real Property Taxes	3,971,033.09
302	Landfill and Refuse Fees	113,789.47
304	Utility Tax	-
305	Non-Resident Tax	-
310	Local Taxes (Act 511)	5,253,253.56
319	Penalties and Interest (Delinquent Taxes)	16,281.20
320	Licenses and Permits	106,119.93
330	Fines and Forfeitures	-
331	Police Fines and Violations	20,833.62
341	Interest Earnings	-
342	Rents and Concessions	500.00
350	Inter-Government-Revenue Reimbursements	-
359	Local Governments (Payments in Lieu)	-
360	Departmental Earnings	17,601.00
367	Recreational Departments	3,751.00
380	Cable TV and Miscellaneous Revenue	360.07
392	Interfund Transfers	-
392*	Interfund Transfers (Non Add)	-
394	Tax Anticipation Loan/Note	-
<b>TOTAL</b>		<b>\$ 9,503,522.94</b>
<b>MONTH TO DATE:</b>		
Revenues To February 2018		\$ 23,751,597.73
Expenditures To February 2018		10,537,535.88
<b>NET:</b>		<b>\$ 13,214,061.85</b>

\*Non Add



**CITY OF SCRANTON**  
**FEBRUARY 28, 2018**  
**GENERAL FUND REVENUE REPORT**  
**YEAR TO DATE**

CODE #	FUND SOURCE	ESTIMATED	REALIZED	UN-REALIZED
300	Previous Year Balance	\$ -	\$ -	\$ -
301	Real Property Taxes	33,827,806.10	3,971,033.09	29,856,773.01
302	Landfill and Refuse Fees	259,883.30	138,430.04	121,453.26
304	Utility Tax	75,000.00	-	75,000.00
305	Non-Resident Tax	520,000.00	-	520,000.00
310	Local Taxes (Act 511)	39,343,469.39	6,161,786.16	33,181,683.23
319	Penalties and Interest (Delinquent Taxes)	168,092.00	16,281.20	151,810.80
320	Licenses and Permits	1,906,004.00	653,856.87	1,252,147.13
330	Fines and Forfeitures	100.00	-	100.00
331	Police Fines and Violations	360,750.00	30,658.62	330,091.38
341	Interest Earnings	30,000.00	3,828.18	26,171.82
342	Rents and Concessions	5,000.00	1,000.00	4,000.00
350	Inter-Government-Revenue Reimbursements	3,957,646.00	-	3,957,646.00
359	Local Government (Payments in Lieu)	250,000.00	-	250,000.00
360	Departmental Earnings	469,625.00	17,601.00	452,024.00
367	Recreational Departments	49,500.00	6,616.25	42,883.75
380	Cable TV and Miscellaneous Revenues	1,115,800.00	506.32	1,115,293.68
392	Interfund Transfers	63,077.34	-	63,077.34
392*	Interfund Transfers SSA/SPA	32,343.38	-	32,343.38
394	Tax Anticipation Loan/Note	12,750,000.00	12,750,000.00	-
395	Unfunded Pension	-	-	-
396	Capital Budget Reimbursements	-	-	-
<b>TOTALS</b>		<b>\$ 95,184,096.51</b>	<b>\$ 23,751,597.73</b>	<b>\$ 71,432,498.78</b>

0

16371.84

90175.43

105000

**PURCHASE ORDER REPORT**

MONTH ENDING FEBRUARY 28, 2018

ACCOUNT BALANCES AS OF FEBRUARY 28, 2018				
DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
OFFICE OF THE MAYOR				
0101000000 4270 DUES & SUBSCRIPTIONS	22,826.70	0.00		0.00
0101000000 4290 STATIONERY / OFFICE SUPPLIES	150.00	150.00		150.00
0101000000 4420 TRAVEL & LODGING	1,000.00	1,000.00		1,000.00
DEPARTMENT OF PUBLIC SAFETY				
POLICE BUREAU:				
0101100071 4201 PROFESSIONAL SERVICES	25,000.00	19,930.00		
ENCUMBERED: PREVIOUS PERIOD			(5,070.00)	
AXON ENTERPRISE, INC.			4,475.00	
FARO TECHNOLOGIES			595.00	
CROKER CUSTOM GRAPHICS			675.00	
				19,255.00
0101100071 4210 SERVICES & MAINTENANCE FEE	75,000.00	51,855.88		
ENCUMBERED: CURRENT PERIOD			6,178.50	
UNITED PUBLIC SAFETY			6,574.00	
				39,103.38
0101100071 4270 DUES & SUBSCRIPTIONS	3,150.00	2,715.00		
IABTI			200.00	
IACP MEMBERSHIP			150.00	
PA POLICE ACCREDITATION COALITION			35.00	
COMMONWEALTH OF PENNSYLVANIA			650.00	
				1,680.00
0101100071 4280 MISCELLANEOUS SERVICES - NON CLASSIFIED	2,000.00	2,000.00		
YIS COWDEN GROUP			79.00	
PERSONNEL EVALUATION, INC.			40.00	
ELAN CITY			240.00	
				1,641.00
0101100071 4290 STATIONERY / OFFICE SUPPLIES	2,750.00	2,750.00		
NUNZI'S ADVERTISING SPECIALIST, INC.			308.36	
				2,441.64
0101100071 4380 GUNS / AMMUNITION	22,500.00	22,500.00		
ENCUMBERED: CURRENT PERIOD			1,582.03	
ROLL CALL LLC			191.40	
				20,726.57

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0101100071 4390 MATERIALS / SUPPLIES (MISC)	21,000.00	13,571.92		
ENCUMBERED: PREVIOUS PERIOD			(7,048.08)	
ENCUMBERED: CURRENT PERIOD			5,116.18	
ROLL CALL LLC			2,501.90	
GALLS LLC			923.95	
				<u>12,077.97</u>
0101100071 4420 TRAVEL & LODGING	4,000.00	3,531.89		
CASTELLANO, JOSEPH			48.56	
				<u>3,483.33</u>
0101100071 4470 TRAINING & CERTIFICATION	50,000.00	47,335.00		
ENCUMBERED: CURRENT PERIOD			2,132.00	
MOORE, CRAIG C.			990.00	
NITV FEDERAL SERVICES, LLC			1,185.00	
RICH CONSULTING LLC			445.00	
				<u>42,583.00</u>
0101100071 4550 CAPITAL EXPENDITURES	350,000.00	208,640.13		
ENCUMBERED: PREVIOUS PERIOD			(141,359.87)	
ENCUMBERED: CURRENT PERIOD			187,315.30	
				<u>162,684.70</u>
0101100071 4570 MAINTENANCE COMMUNICATION EQUIPMENT	7,500.00	7,500.00		
INDUSTRIAL ELECTRONICS, INC.			136.70	
				<u>7,363.30</u>
0101100071 6003 SPCA - ANIMAL CONTROL	86,976.00	86,857.85		
VETERINARY REFERRAL & EMERGENCY CENTER			92.82	
				<u>86,765.03</u>
<b>FIRE BUREAU:</b>				
0101100078 4201 PROFESSIONAL SERVICES	23,000.00	22,720.00		
FLORYSHAK, JAMES			145.00	
MID-ATLANTIC FIRE AND AIR			1,082.75	
LUNNEY, JAMES			100.00	
REEVE'S RENT-A-JOHN, INC.			94.50	
				<u>21,297.75</u>
0101100078 4210 SERVICE & MAINTENANCE FEE	15,000.00	13,150.00		
ESI EQUIPMENT, INC.			1,883.00	
CINTAS FAS LOCKBOX 636525			539.72	
JALVO, INC.			1,125.00	
				<u>9,602.28</u>
0101100078 4270 DUES & SUBSCRIPTIONS	1,000.00	1,000.00		
PACFCA			150.00	
				<u>850.00</u>
0101100078 4320 BUILDING REPAIR - SUPPLY MAINTENANCE	10,000.00	10,000.00		
SCRANTON GRINDER & HARDWARE			830.95	
LOWE'S			281.72	
DUNMORE APPLIANCE, INC			3,516.00	
				<u>5,371.33</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0101100078 4390 MATERIALS / SUPPLIES (MISC)	7,250.00	7,003.27		
REEVE'S RENT-A-JOHN, INC.			94.50	
SCRANTON GRINDER & HARDWARE			55.98	
JUDGE LUMBER COMPANY			64.40	
R. J. WALKER SUPPLY CO			1,083.46	
				<u>5,704.93</u>
0101100078 4420 TRAVEL & LODGING	3,000.00	2,860.10		
DESARNO, PATRICK			16.40	
				<u>2,843.70</u>
0101100078 4430 AIR PACK / REHAB SUPPLIES	6,000.00	6,000.00		
				<u>6,000.00</u>
0101100078 4470 TRAINING & CERTIFICATION	75,000.00	71,487.29		
BUCKLEY, TYLER			250.00	
PENNSYLVANIA PROPERTIES			7,013.00	
BOLUS, ROBERT, JR.			752.31	
LUNNEY, JAMES			125.00	
NUNEMACHER, DREW			277.20	
BUCKLEY, TYLER			250.00	
				<u>62,819.78</u>
0101100078 4550 CAPITAL EXPENDITURES	1,250,000.00	1,230,177.00		
WALSH ELECTRICAL, INC.			27,900.00	
MAR-PAUL CO., INC.			77,220.00	
WALMART			1,209.29	
SCRANTON ELECTRIC HEATING & COOLING			25,517.00	
				<u>1,098,330.71</u>
0101100078 4570 MAINTENANCE COMMUNICATION EQUIPMENT	4,250.00	4,250.00		
				<u>4,250.00</u>
0101100078 4575 MAINTENANCE-EQUIPMENT	1,000.00	1,000.00		
				<u>1,000.00</u>
0101100078 4580 GENERAL EQUIPMENT	75,000.00	71,829.83		
SCRANTON GRINDER & HARDWARE			453.56	
WITMER ASSOCIATES, INC.			4,918.40	
JUSTUS HOME & GARDEN			6.99	
FAST RESCUE SOLUTIONS			220.00	
GLEN SUMMIT SPRINGS WATER			17.65	
DASH GLOVES			575.20	
				<u>65,638.03</u>
<b>OFFICE OF THE CITY CLERK / CITY COUNCIL</b>				
0102000000 4201 PROFESSIONAL SERVICES	56,000.00	56,000.00		
EDM AMERICAS INC.			263.26	
NARDOZZI, CATHENE			504.00	
				<u>55,232.74</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0102000000 4210 SERVICES & MAINTENANCE FEE	15,000.00	15,000.00		<u>15,000.00</u>
0102000000 4230 PRINTING & BINDING	6,250.00	6,250.00		<u>6,250.00</u>
0102000000 4250 ADVERTISING SCRANTON TIMES	31,500.00	31,500.00	1,698.00	<u>29,802.00</u>
0102000000 4290 STATIONERY / OFFICE SUPPLIES CARRERA, KATHLEEN GLEN SUMMIT SPRINGS WATER	500.00	500.00	7.42 11.00	<u>481.58</u>

#### CITY CONTROLLER

0103000000 4201 PROFESSIONAL SERVICES	40,000.00	40,000.00		<u>40,000.00</u>
0103000000 4230 PRINTING AND BINDING	1,000.00	1,000.00		<u>1,000.00</u>
0103000000 4240 POSTAGE & FREIGHT	100.00	100.00		<u>100.00</u>
0103000000 4270 DUES & SUBSCRIPTIONS	225.00	225.00		<u>225.00</u>
0103000000 4290 STATIONERY / OFFICE SUPPLIES	200.00	148.57		<u>148.57</u>
0103000000 4420 TRAVEL AND LODGING	1,000.00	1,000.00		<u>1,000.00</u>

#### BUSINESS ADMINISTRATION DEPARTMENT ADMINISTRATION

0104000040 4201 PROFESSIONAL SERVICES CORPORATE ACCT. ANALYSIS CHARGE TURNKEY TAXES	250,000.00	232,596.50	22,473.04 1,000.00	<u>209,123.46</u>
0104000040 4210 SERVICES & MAINTENANCE FEE PRINT MANAGEMENT SOLUTION	1,750.00	1,750.00	169.00	<u>1,581.00</u>
0104000040 4230 PRINTING & BINDING	1,000.00	1,000.00		<u>1,000.00</u>
0104000040 4240 POSTAGE & FREIGHT POSTAGE REFILL	30,000.00	30,000.00	5,000.00	<u>25,000.00</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0104000040 4250 ADVERTISING	17,250.00	16,393.70		<u>16,393.70</u>
0104000040 4270 DUES & SUBSCRIPTIONS	1,000.00	205.00		<u>205.00</u>
0104000040 4290 STATIONERY / OFFICE SUPPLIES	12,750.00	12,551.69		
ENCUMBERED: PREVIOUS PERIOD			(198.31)	
ENCUMBERED: CURRENT PERIOD			<u>1,674.16</u>	<u>11,075.84</u>
0104000040 4390 MATERIALS / SUPPLIES (MISC)	600.00	543.90		
THIRD DIMENSION GRAPHICS			<u>67.00</u>	<u>476.90</u>
0104000040 4420 TRAVEL & LODGING	2,500.00	2,500.00		<u>2,500.00</u>
0104000040 4470 TRAINING & CERTIFICATION	2,000.00	1,551.00		<u>1,551.00</u>
0104000040 6009 OPERATING TRANSFERS - WORKERS' COMP	3,743,432.00	3,543,432.00		<u>3,543,432.00</u>
0104000040 6024 BANK FEES AND CHARGES	11,000.00	11,000.00		<u>11,000.00</u>
<b>HUMAN RESOURCES:</b>				
0104000041 4201 PROFESSIONAL SERVICES	150,000.00	128,044.50		
CONCORDE, INC.			311.16	
WE PAY PROCESSING CHARGES			4,476.00	
NORTHEASTERN REHABILITATION ASSOCIATES			65.00	
P & A GROUP ADMIN SERVICE			367.22	
GLEN SUMMIT SPRINGS WATER			21.95	
MILLENNIUM ADMINISTRATORS			<u>2,325.00</u>	<u>120,478.17</u>
0104000041 4290 STATIONARY / OFFICE SUPPLIES	25,000.00	25,000.00		<u>25,000.00</u>
0104000041 4390 MATERIALS / SUPPLIES (MISC)	500.00	482.75		<u>482.75</u>
0104000041 4420 TRAVEL & LODGING	1,000.00	1,000.00		<u>1,000.00</u>
0104000041 4470 TRAINING & CERTIFICATION	3,000.00	3,000.00		<u>3,000.00</u>
0104000041 4630 LIABILITY / CASUALTY INSURANCE	1,371,000.00	1,364,175.50		<u>1,364,175.50</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
INFORMATION TECHNOLOGY:				
0104000042 4201 PROFESSIONAL SERVICES SUPERION LLC	95,250.00	95,250.00	59,620.83	35,629.17
0104000042 4210 SERVICES & MAINTENANCE FEE ENCUMBERED: CURRENT PERIOD CDW GOVERNMENT, INC. HILLMAN SECURITY & FIRE CSI	75,000.00	75,000.00	1,700.00 18,650.00 299.40 13,147.20	41,203.40
0104000042 4270 DUES AND SUBSCRIPTIONS	500.00	500.00		500.00
0104000042 4290 STATIONARY / OFFICE SUPPLIES	1,000.00	1,000.00		1,000.00
0104000042 4390 MATERIALS / SUPPLIES (MISC) ENCUMBERED: CURRENT PERIOD SWIETNICKI, FRANK CDW GOVERNMENT, INC.	65,000.00	64,162.73	10,486.41 1,341.66 295.00	52,039.66
0104000042 4420 TRAVEL AND LODGING	750.00	750.00		750.00
0104000042 4440 TELEPHONE SOLIT ROCK IT SOLUTIONS COMCAST FRONTIER COMMUNICATIONS VERIZON	150,000.00	140,076.99	1,592.50 3,056.91 7,255.37 322.99	127,849.22
0104000042 4470 TRAINING & CERTIFICATION	10,000.00	10,000.00		10,000.00
0104000042 4550 CAPITAL EXPENDITURES ENCUMBERED: CURRENT PERIOD CDW GOVERNMENT, INC. CSI	250,000.00	250,000.00	85,986.81 34,900.00 20,701.00	108,412.19
0104000042 4560 EQUIPMENT MAINTENANCE / LEASES	50,000.00	50,000.00		50,000.00
TREASURY:				
0104000043 4201 PROFESSIONAL SERVICES	11,250.00	11,250.00		11,250.00



DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL.	ACTIVITY	ENDING BAL.
0104000043 4390 MATERIALS / SUPPLIES (MISC)	8,000.00	8,000.00		
GREAT AMERICA FINANCIAL SERVICES			296.98	
DUNBAR AMORED, INC.			875.03	
GLEN SUMMIT SPRINGS WATER			23.75	
				<u>6,804.24</u>
0104000043 6000 TAX & MISCELLANEOUS REFUNDS	1,000.00	1,000.00		<u>1,000.00</u>
0104000043 6001 TAX COLLECTION COMMITTEE EXPENSE	500.00	500.00		<u>500.00</u>
<b>BUREAU OF LICENSES, INSPECTIONS &amp; PERMITS</b>				
<b>LICENSE, INSPECTIONS &amp; PERMITS:</b>				
0105100051 4201 PROFESSIONAL SERVICES	40,000.00	40,000.00		<u>40,000.00</u>
0105100051 4290 STATIONERY / OFFICE SUPPLIES	500.00	500.00		<u>500.00</u>
0105100051 4390 MATERIALS / SUPPLIES (MISC)	500.00	500.00		<u>500.00</u>
0105100051 4420 TRAVEL AND LODGING	1,000.00	1,000.00		<u>1,000.00</u>
0105100051 4470 TRAINING & CERTIFICATION	1,000.00	1,000.00		<u>1,000.00</u>
0105100051 4550 CAPITAL EXPENDITURES	23,000.00	23,000.00		<u>23,000.00</u>
0105100051 4570 MAINTENANCE COMMUNICATION EQUIPMENT	500.00	500.00		<u>500.00</u>
0105100051 4590 BUILDING DEMOLITION	65,000.00	65,000.00		<u>65,000.00</u>
<b>BUREAU OF BUILDINGS:</b>				
0105100082 4201 PROFESSIONAL SERVICES	75,000.00	75,000.00		<u>75,000.00</u>
0105100082 4320 BUILDING REPAIR - SUPPLY MAINTENANCE	150,000.00	145,366.80		
ABINGTON LOCK & SAFE			142.50	
FRIEDMAN ELECTRIC SUPPLY			324.72	
NORTHEAST ELEVATOR, LLC			405.00	
AMERICAN JANITOR			3,648.92	
LOWE'S			70.18	
OVERHEAD DOOR CO.			285.00	
THE H F WOLFE CO.			47.40	
LIBERTY ELEVATOR EXPERTS			80.00	
MARK WHITEHEAD ELECTRICAL			805.86	
SMURL, GERALD			2,205.00	
				<u>137,352.22</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0105100082 4445 SEWER CHARGES	5,000.00	5,000.00		<u>5,000.00</u>
0105100082 4447 UGI - GAS	135,000.00	135,000.00		
UGI PENN NATURAL GAS			11,262.21	
DIRECT ENERGY BUSINESS			<u>17,095.74</u>	<u>106,642.05</u>
0105100082 4448 PAWC - WATER	475,000.00	475,000.00		
PENNSYLVANIA AMERICAN WATER CO.			<u>29,041.53</u>	<u>445,958.47</u>
0105100082 4450 ELECTRICAL	275,000.00	275,000.00		
PPL ELECTRIC UTILITIES			<u>30,232.17</u>	<u>244,767.83</u>
0105100082 4465 BUILDING SUPPLIES	1,000.00	1,000.00		<u>1,000.00</u>
<b>LAW DEPARTMENT:</b>				
0106000000 4201 PROFESSIONAL SERVICES	195,000.00	191,850.00		<u>191,850.00</u>
0106000000 4210 SERVICES AND MAINTENANCE FEE	2,000.00	2,000.00		<u>2,000.00</u>
0106000000 4270 DUES & SUBSCRIPTIONS	3,950.00	3,735.00		<u>3,735.00</u>
0106000000 4290 STATIONERY / OFFICE SUPPLIES	500.00	500.00		
PARTRIDGE-WIRTH CO., INC.			<u>265.00</u>	<u>235.00</u>
0106000000 4390 MATERIALS / SUPPLIES (MISC)	500.00	500.00		<u>500.00</u>
0106000000 4420 TRAVEL & LODGING	1,000.00	1,000.00		<u>1,000.00</u>
0106000000 4470 TRAINING & CERTIFICATION	1,000.00	1,000.00		<u>1,000.00</u>
0106000000 4550 CAPITAL EXPENDITURES	3,250.00	3,250.00		<u>3,250.00</u>
<b>DEPARTMENT OF PUBLIC WORKS</b>				
<b>ADMINISTRATION BUREAU:</b>				
0108000080 4201 PROFESSIONAL SERVICES	50,000.00	50,000.00		<u>50,000.00</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL
0108000080 4210 SERVICES & MAINTENANCE FEE PA ONE CALL SYSTEM, INC.	2,040.00	2,040.00	38.56	2,001.44
0108000080 4420 TRAVEL AND LODGING	500.00	500.00		500.00
0108000080 4550 CAPITAL EXPENDITURES	10,000.00	10,000.00		10,000.00
0108000080 4570 MAINTENANCE COMMUNICATION EQUIPMENT INDUSTRIAL ELECTRONICS, INC.	16,500.00	16,500.00	1,530.00	14,970.00
0108000080 4576 MAINTENANCE SUPER FUND SIGHT	13,000.00	13,000.00		13,000.00
0108000080 6007 FLOOD PROTECTION SYSTEM MAINTENANCE ENCUMBERED: CURRENT PERIOD	50,000.00	49,581.77	35.00	49,546.77
<b>ENGINEERING BUREAU:</b>				
0108000081 4201 PROFESSIONAL SERVICES LABELLA ASSOCIATES	69,500.00	63,625.00	5,875.00	57,750.00
0108000081 4210 SERVICES & MAINTENANCE FEE	500.00	500.00		500.00
0108000081 4290 STATIONERY / OFFICE SUPPLIES	100.00	100.00		100.00
0108000081 4390 MATERIALS / SUPPLIES (MISC)	250.00	250.00		250.00
0108000081 4470 TRAINING & CERTIFICATION	1,000.00	1,000.00		1,000.00
<b>HIGHWAYS BUREAU:</b>				
0108000083 4260 RENTAL VEHICLES & EQUIPMENT BUDGET TRANSFER TO: 0108000083 4410	300,000.00	300,000.00	10,000.00	290,000.00
0108000083 4340 CONSTRUCTION - PAVING MATERIAL HEI-WAY LLC	100,000.00	100,000.00	9,847.35	90,152.65
0108000083 4350 PAINT / SIGN MATERIAL ENCUMBERED: PREVIOUS PERIOD ENCUMBERED: CURRENT PERIOD	50,000.00	44,906.61	(4,269.37) 4,481.19	44,694.79

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0108000083 4370 PARKS AND RECREATION SUPPLIES	62,000.00	62,000.00		<u>62,000.00</u>
0108000083 4390 MATERIALS / SUPPLIES (MISC)	37,500.00	36,274.53		
ENCUMBERED: PREVIOUS PERIOD			(998.50)	
ENCUMBERED: CURRENT PERIOD			288.00	
PA NORTHEAST REGIONAL RAILROAD AUTHORITY			31.00	
AEBLI, MARK			83.50	
BOYNTON, RAYMOND			118.50	
JUDGE LUMBER COMPANY			998.50	
S & S TOOLS & SUPPLIES			<u>79.13</u>	
				<u>35,674.40</u>
0108000083 4410 SALT	273,500.00	92,634.39		
BUDGET TRANSFER FROM: 0108000083 4410			(10,000.00)	
ENCUMBERED: PREVIOUS PERIOD			(40,792.00)	
KEYSTONE QUARRY, INC.			4,314.84	
AMERICAN ROCK SALT CO. LLC			<u>138,798.42</u>	
				<u>313.13</u>
0108000083 4460 STREET LIGHTING	375,000.00	375,000.00		
BUDGET TRANSFER TO: 0108000083 4550			<u>112,000.00</u>	
				<u>263,000.00</u>
0108000083 4466 STREET LIGHTING SERVICE / MAINTENANCE	77,500.00	77,500.00		
A & M ELECTRICAL CONSTRUCTION, INC.			1,977.98	
URBAN ELECTRICAL CONTRACTORS, INC.			<u>4,669.96</u>	
				<u>70,852.06</u>
0108000083 4550 CAPITAL EXPENDITURES	140,000.00	140,000.00		
BUDGET TRANSFER FROM: 0108000083 4460			(112,000.00)	
REUTHER & BOWEN PC			4,260.00	
KOVATCH FORD, INC.			<u>26,804.39</u>	
				<u>220,935.61</u>
0108000083 4551 ROADWAY RESURFACING PROGRAM	875,000.00	875,000.00		
				<u>875,000.00</u>
<b>REFUSE BUREAU:</b>				
0108000084 4390 MATERIALS / SUPPLIES (MISC)	1,000.00	1,000.00		
S & S TOOLS & SUPPLIES			<u>20.69</u>	
				<u>979.31</u>
0108000084 4420 TRAVEL AND LODGING	1,000.00	1,000.00		
				<u>1,000.00</u>
0108000084 4490 LANDFILL	1,271,434.74	1,182,863.02		
KEYSTONE SANITARY LANDFILL			<u>83,492.01</u>	
				<u>1,099,371.01</u>
0108000084 4550 CAPITAL EXPENDITURES	180,000.00	180,000.00		
				<u>180,000.00</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
GARAGES BUREAU:				
0108000085 4220 CONTRACTED SERVICES	750.00	132.50		
BUDGET TRANSFER FROM: 0108000085 4401			(1,000.00)	
MCCARTHY TIRE SERVICE, INC.			235.00	
				897.50
0108000085 4301 GAS, OIL, LUBRICANTS	295,000.00	259,757.32		
D. G. NICHOLAS CO.			1,817.55	
PA DEPARTMENT OF ENVIRONMENTAL PROTECTION			50.00	
PETROLEUM TRADERS CORPORATION			15,020.25	
PUNDOCK CONSTRUCTION			119.78	
WEX BANK			16,166.38	
				226,583.36
0108000085 4310 EQUIPMENT/VEHICLE REPAIR/MAINTENANCE	325,000.00	282,860.30		
ENCUMBERED: PREVIOUS PERIOD			(2,191.72)	
ENCUMBERED: CURRENT PERIOD			2,399.00	
A-1 SPRING SERVICE			1,334.00	
DAVE'S AUTO IGNITION			210.00	
A.I.T. AUTOMOTIVE			1,996.50	
ARTISTIC UPHOLSTERY UNLIMITED			450.00	
D. G. NICHOLAS CO.			550.72	
MID-ATLANTIC WASTE SYSTEM			574.47	
DENAPLES AUTO PARTS			2,183.00	
FIVE STAR EQUIPMENT CO., INC.			984.68	
EAGLE TRUCK EQUIPMENT, INC.			3,396.05	
NAZAR DIESEL, INC.			1,003.25	
ELECTRO BATTERY			440.00	
DENAPLES TOWING, INC.			241.00	
WAYNE COUNTY FORD			1,546.88	
NORTHEAST HYDRAULICS			1,770.37	
FARGIONE AUTO SERVICE			45.00	
TRIPLE CITIES ACQUISITIONS, LLC			73.38	
C. G. CUSTOM TRUCKS			509.47	
AMERICAN FIRE SERVICES			383.58	
				264,960.67
0108000085 4360 SMALL TOOLS / SHOP SUPPLIES	6,500.00	4,637.52		
ENCUMBERED: PREVIOUS PERIOD			(1,697.34)	
ENCUMBERED: CURRENT PERIOD			88.23	
FASTENAL COMPANY			1,697.34	
D. G. NICHOLAS CO.			177.89	
MURPHY, JAY			200.00	
A.I.T. AUTOMOTIVE			96.55	
				4,074.85

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL.	ACTIVITY	ENDING BAL.
0108000085 4390 MATERIALS / SUPPLIES (MISC)	49,500.00	43,895.68		
ENCUMBERED: PREVIOUS PERIOD			(246.29)	
ENCUMBERED: CURRENT PERIOD			645.46	
FASTENAL COMPANY			191.69	
D. G. NICHOLAS CO.			367.16	
COSTA, DAVID			31.52	
A.I.T. AUTOMOTIVE			200.00	
C. G. CUSTOM TRUCKS			672.46	
DAILEY RESOURCES			32.00	
PETHICK PAINT SUPPLY			25.90	
				<u>41,975.78</u>
0108000085 4401 TIRES	109,500.00	103,703.63		
BUDGET TRANSFER TO: 0108000085 4220			1,000.00	
MCCARTHY TIRE SERVICE, INC.			1,708.00	
				<u>100,995.63</u>
0108000085 4420 TRAVEL AND LODGING	500.00	500.00		
				<u>500.00</u>
0108000085 4550 CAPITAL EXPENDITURES	25,000.00	25,000.00		
ENCUMBERED: CURRENT PERIOD			18,856.96	
				<u>6,143.04</u>
0108000085 4901 MAINTENANCE (PREVENTATIVE)	7,500.00	4,276.72		
				<u>4,276.72</u>
<b>PARKS &amp; RECREATION DEPARTMENT</b>				
0110000000 4280 MISC SERVICES - NON CLASSIFIED	5,000.00	5,000.00		
				<u>5,000.00</u>
0110000000 4290 STATIONERY / OFFICE SUPPLIES	500.00	359.84		
				<u>359.84</u>
0110000000 4320 BUILDING REPAIR - SUPPLY MAINTENANCE	15,000.00	15,000.00		
LYNCH, THOMAS P.			33.58	
				<u>14,966.42</u>
0110000000 4330 MEDICAL, CHEMICAL, LAB SUPPLIES	20,000.00	20,000.00		
				<u>20,000.00</u>
0110000000 4360 SMALL TOOLS / SHOP SUPPLIES	500.00	500.00		
				<u>500.00</u>
0110000000 4370 PARKS & RECREATION SUPPLIES	1,000.00	1,000.00		
				<u>1,000.00</u>
0110000000 4420 TRAVEL AND LODGING	750.00	750.00		
				<u>750.00</u>
0110000000 4530 PERFORMING ARTS	20,000.00	7,500.00		
				<u>7,500.00</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
011000000 4540 SPRING / SUMMER PROGRAMS	3,000.00	2,773.33		<u>2,773.33</u>
011000000 4550 CAPITAL EXPENDITURES	875,000.00	875,000.00		<u>875,000.00</u>
<b>NON-DEPARTMENTAL EXPENDITURES</b>				
0140110030 4299 ZONING BOARD	18,500.00	18,500.00		<u>18,500.00</u>
0140110060 4299 EVERHART MUSEUM EVERHART MUSEUM	29,000.00	29,000.00	<u>14,499.99</u>	<u>14,500.01</u>
0140110075 4299 SCRANTON PLAN	60,000.00	50,000.00		<u>50,000.00</u>
0140110080 4299 SCRANTON TOMORROW	75,000.00	0.00		<u>0.00</u>
0140110110 4299 SHADE TREE COMMISSION	95,000.00	75,510.00		<u>75,510.00</u>
0140110120 4299 ST. CATS AND DOGS	10,000.00	10,000.00		<u>10,000.00</u>
0140110130 4299 MAYOR'S 504 TASK FORCE	1,000.00	1,000.00		<u>1,000.00</u>
0140110140 4299 CIVIL SERVICE COMMISSION SCRANTON TIMES	25,000.00	25,000.00	<u>1,871.85</u>	<u>23,128.15</u>
0140110150 4299 HUMAN RELATIONS COMMISSION	25,000.00	25,000.00		<u>25,000.00</u>
0140110155 4299 LHVA TRAIL MAINTENANCE	21,000.00	21,000.00		<u>21,000.00</u>
0140115230 4299 TAN SERIES	12,750,000.00	12,750,000.00		<u>12,750,000.00</u>
0140115240 4299 TAN SERIES INTEREST	494,850.00	494,850.00		<u>494,850.00</u>
0140115310 4299 OPER TSF TO DBT SVC - STREET LIGHTING	450,058.36	450,058.36		<u>450,058.36</u>
0140115320 4299 OPER TSF TO DBT SVC - GUARANTEED ENERGY SAVINGS BANK OF AMERICA	171,539.33	171,539.33	<u>36,249.49</u>	<u>135,289.84</u>

DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0140115324 4299 OPER TSF TO DBT SVC - FDM REVOLVING AID LN	100,000.00	100,000.00		<u>100,000.00</u>
0140115328 4299 OPER TSF 2016 REDEVELOPMENT AUTH SERIES AA	2,061,662.50	2,061,662.50		<u>2,061,662.50</u>
0140115329 4299 OPER TSF TO DBT SVC - LEASE OF REFUSE PACKERS	218,147.96	218,147.96		<u>218,147.96</u>
0140115330 4299 OPER TSF TO DBT SVC - LEASE OF KME ENGINE	49,849.00	0.00		<u>0.00</u>
0140115332 4299 OPER TSF TO DBT SVC - SERIES 2017 GENERAL OBLIGATION REFUNDING	3,234,419.34	3,234,419.34		<u>3,234,419.34</u>
0140115334 4299 OPER TSF TO DBT SVC - LEASE OF JOHN DEERE WHEEL LOADER	25,851.02	25,851.02		<u>25,851.02</u>
0140115335 4299 OPER TSF TO DBT SVC - LEASE OF LAW ENFORCEMENT MGMT SYSTEM	219,557.60	219,557.60		<u>219,557.60</u>
0140115336 4299 OPER TSF TO DBT SVC - LEASE OF TURNOUT GEAR	80,000.00	0.00		<u>0.00</u>
0140115338 4299 OPER TSF TO DBT SVC - 2016 RED AUTH SERIES A	2,420,500.00	2,420,500.00		<u>2,420,500.00</u>
0140115339 4299 OPER TSF TO DBT SVC - 2016 GENL. OBL. NOTES	1,877,000.00	1,877,000.00		<u>1,877,000.00</u>
0140115340 4299 OPER TSF TO DBT SVC - 2016 LEASE FORD TRKS KS STATEBANK	53,925.94	53,925.94	<u>53,925.94</u>	<u>0.00</u>
0140115341 4299 OPER TSF TO DBT SVC - PIB LOAN	244,968.88	244,968.88		<u>244,968.88</u>
0140115342 4299 OPER TSF TO DBT SVC - LEASE STREET LIGHTING	413,345.00	413,345.00		<u>413,345.00</u>
0140115343 4299 2018 ARIEL PLATFORM TRUCK LEASE	102,156.57	102,156.57		<u>102,156.57</u>
0140113090 4299 CONTINGENCY	705,799.10	705,799.10		<u>705,799.10</u>
0140113100 4299 OECD CONTINGENCY	45,000.00	45,000.00		<u>45,000.00</u>



DEPARTMENT / ACCOUNT	2018 BUDGET	FEBRUARY, 2018		
		BEGINNING BAL	ACTIVITY	ENDING BAL.
0140116090 4299 UNENCUMBERED EXPENSES PRIOR YEAR OBLIG.	550,000.00	550,000.00		<u>550,000.00</u>
0140116270 4299 COURT AWARDS NEEDLE, GOLDENZIEL, PASCALE, CONSAGRA, PC FABCOR, INC.	350,000.00	350,000.00	377,678.25 <u>105,000.00</u>	<u>(132,678.25)</u>
0140117020 4299 VETERAN'S ORGANIZATION	75,000.00	75,000.00		<u>75,000.00</u>
0140117040 4299 OPEB TRUST FUND	150,000.00	150,000.00		<u>150,000.00</u>
0140117060 4299 TRIPP PARK COMMUNITY CENTER	1,000.00	1,000.00		<u>1,000.00</u>
0140117080 4299 TARGETED EXPENSES - REVENUE PASS THROUGH ACCOUNT	300,000.00	300,000.00		<u>300,000.00</u>

FILE OF COUNCIL NO. \_\_\_\_\_

2018

AN ORDINANCE

**AMENDING FILE OF THE COUNCIL NO. 12, 1996, (AS AMENDED), ENTITLED "THE CITY OF SCRANTON SUBDIVISION AND LAND DEVELOPMENT ORDINANCE" (SALDO), TO AMEND THE APPROVAL PROCESS FOR LOT LINE ADJUSTMENTS, ANNEXATIONS AND MINOR REVISIONS OF APPROVED PLANS.**

WHEREAS, certain subdivision plans are minor and mainly administrative in nature, and

WHEREAS, the Pennsylvania Municipalities Planning Code allows Subdivision approvals to be carried out by a Planning Department and/or Planning Commission, and

WHEREAS, requiring certain minor subdivision plans to be approved by the Planning Commission adds unnecessary delay to landowners and provides no public benefit; and

WHEREAS, the City Planning Commission, at a meeting on February 28, 2018 passed a motion recommending adoption of the amendments to the Subdivision and Land Development Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON AND IT IS HEREBY ORDAINED BY AND WITH THE AUTHORITY OF THE SAME THAT File of Council No. 12, 1996, as amended, is further amended to read as follows:

The following sections are amended as follows:

112. APPEALS TO COURTS. Decisions of the City Planning Commission and/or the City Subdivision Bureau (in the case of LOT LINE ADJUSTMENTS, ANNEXATIONS AND MINOR REVISIONS OF APPROVED PLANS where the Subdivision Bureau acts as the approving body.) may be appealed in accordance with the PA Municipalities Planning Code, as amended.

704. LOT LINE ADJUSTMENTS. ANNEXATIONS AND MINOR REVISIONS OF APPROVED PLANS.

A. The reduced submission and approval requirements listed in this section shall only apply, if either of the following apply:

- 1) the proposal will meet the definition of a "lot line adjustment," and/or
- 2) in the determination of the City Planning Director, which may be based upon the advice of the City Engineer, the proposal will involve revisions to a previously approved plan and those

revisions only involve changes in the supporting documentation or engineering details or to correct erroneous data or minor omissions concerning a plan previously granted final plan approval.

704.C. Additional Information. The City Subdivision Bureau may require that a plan under this section include the submission of specific additional information that would be required if the plan would be a final minor subdivision plan, if such specific information is necessary to determine compliance with this Ordinance. (Section 704. C. Checklist remains unchanged)

704.D. Annexed lands under this section shall be made part of the larger lot and included within the description in the new deed.

**The following sections are added:**

704.E. Decision by the City Subdivision Bureau.

Plans submitted under this section may be approved by the City Subdivision Bureau instead of the City Planning Commission. Such approval will be denoted by the both the signature and date of the City Engineer and City Planner on the plan. Where the City Subdivision Bureau determines that a plan submitted under this section warrants review by the City Planning Commission due to its impact and/or intensity, it shall not take final action and refer the plan to City Planning Commission for review.

1.The City Subdivision Bureau shall accomplish the following within the time limitations of the PA Municipalities Planning Code (unless the applicant grants a written time extension).

- a. Review of applicable reports received from the appropriate review agencies and officers;
- b. Determine whether the Final Plan Submission meets the requirements of this Ordinance and other applicable Ordinances;
- c. Review the Final Plan Submission and recommend any needed revisions so that the Submission will conform to this Ordinance and other applicable Ordinances; and
- d. Approve, conditionally approve or reject the Final Plan Submission and recommend any needed revisions so that the Submission within the time frame required by PA Municipalities Planning Code.

3. If a Final Plan Submission is disapproved, the decision shall specify defects found in the Submission, shall describe requirements which have not been met, and shall cite the provisions of the statute or Ordinance relied upon in each case.

704.F. Review by the County Planning Commission. No subdivision or land development shall be granted final approval until a report is received from the County Planning Commission or until 30 days have passed from the date the application was forwarded to the County Planning Commission.

704.G. Actions After Decision by the Subdivision Bureau.

1.Acceptance of Conditions. Any conditions on the approval shall be mailed or otherwise provided in writing to the applicant or his/her official representative. If the applicant provides

notice to the City that he/she rejects one or more conditions within thirty (30) days after the Subdivision Bureau action, then the submission shall be considered to have been rejected. The applicant is requested to provide notice in writing that the conditions have been accepted. However, if the applicant does not respond concerning the conditions or otherwise file an official appeal within thirty (30) days after the Subdivision Bureau action, then all of the conditions shall automatically be considered to have been accepted by the applicant.

2. The Subdivision Bureau shall make a report of all plans approved under this section to the City Planning Commission at the first regular meeting of the Commission following said approvals.

**SECTION 1.** In all other respects, File of Council No. 12, 1996, as amended, shall remain in full force and effect.

**SECTION 2.** If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Ordinance or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes & intent of this Ordinance, & the effective administration thereof.

**SECTION 3.** This Ordinance will take effect immediately upon passage.

**SECTION 4.** This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", Act 247 of 1968, as re-enacted and amended by Act 170 of 1988, known as the "Pennsylvania Municipalities Planning Code" and any other applicable law arising under the laws of the State of Pennsylvania.



**BUREAU OF CITY PLANNING**

CITY HALL : 340 NORTH WASHINGTON AVENUE : SCRANTON, PENNSYLVANIA 18503 : PHONE 570-348-4280 : FAX 570-348-4171

March 5, 2018

Jessica Eskra, Esq.  
City Solicitor  
City Hall  
Scranton, PA 18503

Re: Proposed amendment to the Subdivision and Land Development Ordinance (SALDO)

Dear Atty Eskra:

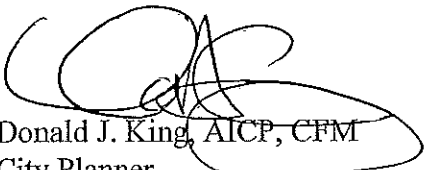
Enclosed please find a proposed amendment to our SALDO.

This amendment would allow for staff approval of certain minor subdivision plans instead of approval by the City Planning Commission. This amendment would only apply to "lot line adjustments" as defined in the SALDO. A lot line adjustment is the movement of property line without the creation of any new lots (ie. the transfer of a small portion of property to your neighbor.) The Planning Commission has been tasked with handling a great deal of these in the last few years. Requiring applicants to wait for monthly Commission meetings has caused some undo delay in these minor matters. In my experience the Commission has never received any comments, questions or concerns from the public regarding these types of subdivisions.

Would you please review this information and forward to City Council the proper legislation for their consideration.

If you have any further questions regarding this matter please call me at 570-348-4280.

Sincerely,

  
Donald J. King, AICP, CFM  
City Planner



## CITY PLANNING COMMISSION

CITY HALL : 340 NORTH WASHINGTON AVENUE : SCRANTON, PENNSYLVANIA 18503 : PHONE 570-348-4280 : FAX 570-348-4171

March 5, 2018

Scranton City Council  
Municipal Building  
Scranton, PA 18503

Re: Proposed amendment to the Subdivision and Land  
Development Ordinance

Honorable Members of City Council:

The Planning Commission of the City of Scranton at its regular meeting held on February 28, 2018 passed a motion 4-0 recommending adoption of the proposed amendment to the Subdivision and Land Development Ordinance.

Thank you for your time and attention to this important matter.

Sincerely,

James Thomas  
Chairman



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS AN ORDINANCE AMENDING FILE OF THE COUNCIL NO. 12, 1996, (AS AMENDED), ENTITLED "THE CITY OF SCRANTON SUBDIVISION AND LAND DEVELOPMENT ORDINANCE" (SALDO), TO AMEND THE APPROVAL PROCESS FOR LOT LINE ADJUSTMENTS, ANNEXATIONS AND MINOR REVISIONS OF APPROVED PLANS.

Respectfully,

*Jessica Eskra (1)*

Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**APPOINTMENT OF TARA MAN SHANKAR, 840 WHEELER AVENUE, SCRANTON, PENNSYLVANIA, 18510, AS A MEMBER OF THE HUMAN RELATIONS COMMISSION, EFFECTIVE FEBRUARY 27, 2018. MR. SHANKAR WILL BE REPLACING RABBI MOSHE SAKS WHO RESIGNED ON SEPTEMBER 18, 2017. MR. SHANKAR WILL FILL THE UNEXPIRED TERM OF RABBI MOSHE SAKS WHICH IS SCHEDULED TO EXPIRE ON OCTOBER 14, 2018.**

**WHEREAS**, Rabbi Moshe Saks resigned from the Human Relations Commission effective September 18, 2017, a copy of which is attached hereto as Exhibit "A"; and

**WHEREAS**, the Mayor of the City of Scranton desires to appoint Tara Man Shankar as a member of the Human Relations Commission effective February 27, 2018. Mr. Shankar will fill the unexpired term of Rabbi Moshe Saks, who resigned September 18, 2017, and whose term is scheduled to expire October 14, 2018; and

**WHEREAS**, Tara Man Shankar has the requisite experience, education, and training necessary to serve as a member of the Human Relations Commission.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON** that Tara Man Shankar, 840 Wheeler Avenue, Scranton, Pennsylvania, 18510, is hereby appointed to the Human Relations Commission effective February 27, 2018. Tara Man Shankar will fill the unexpired term of Rabbi Moshe Saks, who resigned effective September 18, 2017 and whose term is scheduled to expire October 14, 2018.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.



**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

PENNSYLVANIA CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 27, 2018

Honorable Council of the City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

**RE: Human Relations Commission Appointment**

Dear Council Members:

Please be advised that I am appointing Tara Man Shankar, 840 Wheeler Ave., Scranton, Pa. 18510, as a member of the Human Relations Commission effective February 27, 2018.

Mr. Shankar will be replacing Rabbi Moshe Saks who resigned on September 18, 2017. Mr. Shankar will fill the unexpired term of Rabbi Moshe Saks that is scheduled to expire on October 14, 2018.

I respectfully request City Council's concurrence in this appointment.

Sincerely,



William L. Courtright

WLC/mm

CC: Jessica Eskra Esq., City Solicitor  
Christe Casciano, Business Administrator  
Human Relations Commission  
Tara Man Shankar



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 5, 2018

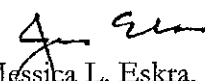
To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING APPOINTMENT OF TARA MAN SHANKAR, 840 WHEELER AVENUE, SCRANTON, PENNSYLVANIA, 18510, AS A MEMBER OF THE HUMAN RELATIONS COMMISSION, EFFECTIVE FEBRUARY 27, 2018. MR. SHANKAR WILL BE REPLACING RABBI MOSHE SAKS WHO RESIGNED ON SEPTEMBER 18, 2017. MR. SHANKAR WILL FILL THE UNEXPIRED TERM OF RABBI MOSHE SAKS WHICH IS SCHEDULED TO EXPIRE ON OCTOBER 14, 2018.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF JOSEPH DEANTONA, 1331 CORNELL STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. DEANTONA'S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.**

WHEREAS, Joseph DeAntona's term on the Board of the Scranton Lackawanna Health and Welfare Authority expired on December 31, 2017 and was held over to February 21, 2018; and

WHEREAS, the Mayor of the City of Scranton desires to re-appoint Joseph DeAntona as a member of the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term, effective February 21, 2018 and will expire December 31, 2022; and

WHEREAS, Joseph DeAntona has the requisite, experience, education and training necessary to serve on the Board of the Scranton Lackawanna Health and Welfare Authority.

**NOW, THEREFORE, BE IT RESOLVED** that Joseph DeAntona, 1331 Cornell Street, Scranton, PA is hereby re-appointed to the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term. Mr. DeAntona's new term effective February 21, 2018 and will expire on December 31, 2022.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

PENNSYLVANIA

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Lackawanna Health & Welfare Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing, Joseph DeAntona, 1331 Cornell Street, Scranton, Pennsylvania 18504 as a member of the Board of the Scranton Lackawanna Health & Welfare Authority effective February 21, 2018.

Mr. DeAntona's term expired on December 31, 2017 and was held over to February 21, 2018. His new term will expire on December 31, 2022.

I respectfully request City Council's concurrence in this reappointment.

Sincerely,

William L. Courtright

CC: Jessica Eskra, City Solicitor  
Chris Casciano, Business Administrator  
Scranton Lackawanna Health & Welfare Authority Board  
Joseph DeAntona



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF JOSEPH DEANTONA, 1331 CORNELL STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. DEANTONA'S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica Eskra (s)*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF JOHN GRANAHAH, 1504 PRICE STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. GRANAHAH'S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.**

**WHEREAS**, John Granahan's term on the Board of the Scranton Lackawanna Health and Welfare Authority expired on December 31, 2017 and was held over to February 21, 2018; and

**WHEREAS**, the Mayor of the City of Scranton desires to re-appoint John Granahan as a member of the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term, effective February 21, 2018 and will expire December 31, 2022; and

**WHEREAS**, John Granahan has the requisite, experience, education and training necessary to serve on the Board of the Scranton Lackawanna Health and Welfare Authority.

**NOW, THEREFORE, BE IT RESOLVED** that John Granahan, 1504 Price Street, Scranton, PA is hereby re-appointed to the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term effective February 21, 2018 and will expire on December 31, 2022.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.



**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Lackawanna Health & Welfare Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing, John Granahan, 1504 Price Street, Scranton, Pennsylvania 18504 as a member of the Board of the Scranton Lackawanna Health & Welfare Authority effective February 21, 2018.

Mr. Granahan's term expired on December 31, 2017 and was held over to February 21, 2018. His new term will expire on December 31, 2022.

I respectfully request City Council's concurrence in this reappointment.

Sincerely,



William L. Courtright

CC: Jessica Eskra, City Solicitor  
Chris Casciano, Business Administrator  
Scranton Lackawanna Health & Welfare Authority Board  
John Granahan



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF JOHN GRANAHAH, 1504 PRICE STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. GRANAHAH'S PRIOR TERM EXPIRED ON DECEMBER 31, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2022.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica Eskra (s)*

Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF WILLIAM LAZOR, 677 MARY STREET, SCRANTON, PENNSYLVANIA 18508 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. LAZOR'S PRIOR TERM EXPIRED ON DECEMBER 31, 2015 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2020.**

**WHEREAS**, William Lazor's term on the Board of the Scranton Lackawanna Health and Welfare Authority expired on December 31, 2015 and was held over to February 21, 2018; and

**WHEREAS**, the Mayor of the City of Scranton desires to re-appoint William Lazor as a member of the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term, effective February 21, 2018 and will expire December 31, 2020; and

**WHEREAS**, William Lazor has the requisite, experience, education and training necessary to serve on the Board of the Scranton Lackawanna Health and Welfare Authority.

**NOW, THEREFORE, BE IT RESOLVED** that William Lazor, 677 Mary Street, Scranton, PA is hereby re-appointed to the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term effective February 21, 2018 and will expire on December 31, 2020.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Lackawanna Health & Welfare Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing William Lazor, 677 Mary Street, Scranton, Pennsylvania 18508 as a member of the Board of the Scranton Lackawanna Health & Welfare Authority effective February 21, 2018.

Mr. Lazor's term expired on December 31, 2015 and was held over to February 21, 2018. His new term will expire on December 31, 2020.

I respectfully request City Council's concurrence in this reappointment.

Sincerely,

William L. Courtright

CC: Jessica Eskra, City Solicitor  
Chris Casciano, Business Administrator  
Scranton Lackawanna Health & Welfare Authority Board  
William Lazor



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF WILLIAM LAZOR, 677 MARY STREET, SCRANTON, PENNSYLVANIA 18508 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. LAZOR'S PRIOR TERM EXPIRED ON DECEMBER 31, 2015 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2020.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica Eskra (S)*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF DAVID PHANEUF, 1812 ACADEMY STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. PHANEUF'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.**

WHEREAS, David Phaneuf's term on the Board of the Scranton Lackawanna Health and Welfare Authority expired on December 31, 2014 and was held over to February 21, 2018; and

WHEREAS, the Mayor of the City of Scranton desires to re-appoint David Phaneuf as a member of the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term, effective February 21, 2018 and will expire December 31, 2019; and

WHEREAS, David Phaneuf has the requisite, experience, education and training necessary to serve on the Board of the Scranton Lackawanna Health and Welfare Authority.

NOW, THEREFORE, BE IT RESOLVED that David Phaneuf, 1812 Academy Street, Scranton, PA is hereby re-appointed to the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term effective February 21, 2018 and will expire on December 31, 2019.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.



**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Lackawanna Health & Welfare Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing, David Phaneuf, 1812 Academy Street, Scranton, Pennsylvania 18504 as a member of the Board of the Scranton Lackawanna Health & Welfare Authority effective February 21, 2018.

Mr. Phaneuf's term expired on December 31, 2014 and was held over to February 21, 2018. His new term will expire on December 31, 2019.

I respectfully request City Council's concurrence in this reappointment.

Sincerely,

A handwritten signature in black ink, appearing to read "William L. Courtright".

William L. Courtright

CC: Jessica Eskra, City Solicitor  
Chris Casciano, Business Administrator  
Scranton Lackawanna Health & Welfare Authority Board  
David Phaneuf



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF DAVID PHANEUF, 1812 ACADEMY STREET, SCRANTON, PENNSYLVANIA 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. PHANEUF'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica Eskra (s)*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF JERRY WEINBERGER, ESQ. 611 NORTH WEBSTER AVENUE, SCRANTON, PENNSYLVANIA 18510 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. WEINBERGER'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.**

WHEREAS, Jerry Weinberger's term on the Board of the Scranton Lackawanna Health and Welfare Authority expired on December 31, 2014 and was held over to February 21, 2018; and

WHEREAS, the Mayor of the City of Scranton desires to re-appoint Jerry Weinberger as a member of the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term, effective February 21, 2018 and will expire December 31, 2019; and

WHEREAS, Jerry Weinberger has the requisite, experience, education and training necessary to serve on the Board of the Scranton Lackawanna Health and Welfare Authority.

NOW, THEREFORE, BE IT RESOLVED that Jerry Weinberger, 611 North Webster Avenue, Scranton, PA is hereby re-appointed to the Board of the Scranton Lackawanna Health and Welfare Authority for an additional five (5) year term effective February 21, 2018 and will expire on December 31, 2019.

SECTION 1. If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

SECTION 2. This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

PENNSYLVANIA

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Lackawanna Health & Welfare Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing, Jerry Weinberger, Esq., 611 N. Webster Avenue, Scranton, Pennsylvania 18510 as a member of the Board of the Scranton Lackawanna Health & Welfare Authority effective February 21, 2018.

Mr. Weinberger's term expired on December 31, 2014 and was held over to February 21, 2018. His new term will expire on December 31, 2019.

I respectfully request City Council's concurrence in this reappointment.

Sincerely,

William L. Courtright

CC: Jessica Eskra, City Solicitor  
Chris Casciano, Business Administrator  
Scranton Lackawanna Health & Welfare Authority Board  
Jerry Weinberger, Esq.



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 12, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF JERRY WEINBERGER, ESQ. 611 NORTH WEBSTER AVENUE, SCRANTON, PENNSYLVANIA 18510 AS A MEMBER OF THE BOARD OF THE SCRANTON LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MR. WEINBERGER'S PRIOR TERM EXPIRED ON DECEMBER 31, 2014 AND WAS HELD OVER TO FEBRUARY 21, 2018. HIS NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON DECEMBER 31, 2019.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica L. Eskra*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

MAR 12 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

FILE OF THE COUNCIL NO. \_\_\_\_\_

2018

AN ORDINANCE

AMENDING FILE OF THE COUNCIL NO. 95, 2015, AN ORDINANCE, ENTITLED "AMENDING FILE OF THE COUNCIL NO. 79, OF 2015, AN ORDINANCE AMENDING FILE OF THE COUNCIL NO. 145 OF 2007 ENTITLED "AN ORDINANCE RENAMING THE EMERGENCY AND MUNICIPAL SERVICES TAX ("EMST") TO LOCAL SERVICE TAX ("LST")" AND BY IMPOSING A WITHHOLDING OF \$52.00 FOR THE CALENDAR YEAR 2015 AND THE SAME SHALL REMAIN IN FULL FORCE AND EFFECT ANNUALLY THEREAFTER BY INCREASING THE LOCAL SERVICES TAX WITHHOLDING FROM \$52.00 TO \$156.00 FOR THE CALENDAR YEAR 2015, AND PROVIDING FOR AN EXEMPTION FROM TAXATION FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00 FOR THE CALENDAR YEAR 2015 UNDER AND PURSUANT TO THE LOCAL TAX ENABLING ACT, ACT 511 OF 1965, P.L. 1257, 53 P.S. §6924.101 ET. SEQ., AND THE MUNICIPALITIES RECOVERY ACT, ACT 47 OF 1987, P.L. 246, 53 P.S. § 11701.101 ET. SEQ. AND THEIR RESPECTIVE AMENDMENTS" EFFECTIVE RETROACTIVE TO JANUARY 1, 2018. THIS TAX IS EXPECTED TO GENERATE APPROXIMATELY FOUR-MILLION EIGHT-HUNDRED TEN-THOUSAND (\$4,810,000.00) DOLLARS IN REVENUE IN CALENDAR YEAR 2018 BY ENABLING THE CITY OF SCRANTON TO CONTINUE TO LEVY THE LOCAL SERVICES TAX AT THE FISCAL YEAR 2017 RATE FOR FISCAL YEAR 2018 FOR A TOTAL MAXIMUM LOCAL SERVICES RATE OF ONE HUNDRED FIFTY-SIX (\$156.00) DOLLARS FOR THE FISCAL YEAR 2018 EFFECTIVE RETROACTIVE TO JANUARY 1, 2018 AND PROVIDING FOR AN EXEMPTION FROM TAXATION FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00 FOR THE CALENDAR YEAR 2018.

WHEREAS, the Local Tax Enabling Act (hereinafter "LTEA"), specifically 53 P.S. § 6924.311 (8), limits a municipality to levying a \$52.00 Local Services Tax on individuals who are employed within its limits; and

WHEREAS, the Municipalities Financial Recovery Act (hereinafter "MFRA"), 53 P.S. § 11701.123 (c)(1) and (d)(1), allows a Municipality that has adopted a Plan under 53 P.S. § 11701.241, et.seq. to petition the Court of Common Pleas of proper jurisdiction to increase its Local Services Tax beyond the maximum amount allowed by the LTEA up to a new maximum rate of \$156.00 on individuals who are employed within its limits; and

WHEREAS, the City of Scranton approved and adopted the Act 47 Exit Plan under 53 P.S. § 11701.245 on July 28, 2017, via File of the Council No. 111, 2017, which specifically recommended an increase in the Local Services Tax to the new maximum rate allowed by law of \$156.00 for fiscal year 2015 and going forward; and



WHEREAS, based on the foregoing, the City of Scranton Petitioned and received Court approval to increase the Local Services Tax from \$52.00 per year to \$156.00 per year in and for fiscal year 2015; and

WHEREAS, File of the Council No. 95, 2015, which amended File of the Council No. 79, 2015, which amended File of the Council No. 145 of 2007, passed final reading by City Council on May 7, 2015 and was signed into law on May 8, 2015 imposing a withholding of \$156.00 for the fiscal year 2015 and exempting any person from the local services tax whose total earned income and net profits from all sources within the municipality is less than \$15,600.00 for the calendar year in which the local services tax is levied.

WHEREAS, MFRA requires Municipalities seeking to continue utilizing an increased Local Services Tax to Petition the Court annually for authorization of the same; and

WHEREAS, the City of Scranton Petitioned the Court of Common Pleas of Lackawanna County for approval to continue levying the Local Services Tax at the Fiscal Year 2017 rate for Fiscal Year 2018 for a total maximum Local Services Tax rate of One Hundred Fifty-Six (\$156.00) dollars for Fiscal Year 2018; and

WHEREAS, the Court of Common Pleas of Lackawanna County granted the City's Petition to continue levying the Local Services Tax at the Fiscal Year 2017 rate for Fiscal Year 2018 for a total maximum Local Services Tax rate of One Hundred Fifty-Six (\$156.00) dollars for Fiscal Year 2018 and exempting any person from the local services tax whose total earned income and net profits from all sources within the municipality is less than \$15,600.00 for Calendar Year 2017 pursuant to the Court's Order, a copy of which is attached hereto as Exhibit "A".

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON, that Section 1 of File of the Council No. 95 of 2015 shall be amended to read as follows:

**SECTION 1.**

**§ 231-9. Levy of tax**

For specific revenue purposes, an annual tax is hereby levied and assessed, commencing January 1, 2018; upon the privilege of engaging in an occupation with a primary place of employment within the City of Scranton during the tax year. Each natural person who exercises such privilege for any length of time during any tax year shall pay the tax for that year in the amount of \$156.00, assessed on a pro rata basis, in accordance with the provisions of this article.

This tax may be used solely for the following purposes as the same may be allocated by the City of Scranton from time to time: (1) emergency services, which shall include emergency medical services, police services and/or fire services; (2) road construction and/or maintenance; (3) reduction of property taxes; or (4) property tax relief through implementation of a homestead and farmstead exclusion in accordance with 53 Pa.C.S. Ch. 85, Subch. F (relating to homestead property exclusion). The political subdivision shall use no less than twenty-five percent of the funds derived from the tax for emergency services. This tax is in addition to all other taxes of any kind or nature heretofore levied by the political subdivision. The tax shall be no more than \$156.00 on each person for each calendar year, irrespective of the number of political subdivisions within which a person may be employed.

**SECTION 2.** Section 6 of File of the Council No.95 of 2015, is hereby amended as follows:

The tax imposed herein is effective for fiscal year 2018.

**SECTION 3.** In all other respects, File of the Council No. 95 of 2015 shall remain in full force and effect.

**SECTION 4.** This Ordinance is enacted under and pursuant to the Municipalities Financial Recovery Act, 53 P.S. § 11701.123 (c)(1) and (d)(1).

**SECTION 5.** If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this ordinance or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this ordinance, and the effective administration thereof.

**SECTION 6.** This Ordinance shall be effective retroactive to January 1, 2018.

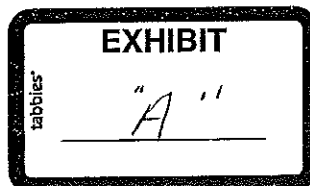
**SECTION 7.** This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of the Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.

IN RE: CITY OF SCRANTON REQUEST : IN THE COURT OF COMMON PLEAS  
TO INCREASE LOCAL SERVICES TAX : OF LACKAWANNA COUNTY  
FOR FISCAL YEAR 2018 :  
: CIVIL ACTION -- LAW  
:  
:  
: 2018 - CV - 338


ORDER

AND NOW this 16<sup>th</sup> day of February, 2018, upon consideration of: 1) Petitioner City of Scranton's Petition for Approval to Continue Levying the Local Services Tax at the Fiscal Year 2017 Rate for Fiscal Year 2018; 2) the Response and Objections Raised by Respondents Gary St. Fleur, Timothy Walsh, Michele McGovern, and Adam Guiffrida; 3) the letter objections of Marie A. Schumacher; 4) the credible evidence of record from a hearing on the matter; and 5) the arguments by counsel for Petitioners and Respondents at the hearing on February 13, 2018; it is **HEREBY ORDERED** as follows:

- 1) The Objections to the Petition by Respondents St. Fleur, Walsh, McGovern, and Guiffrida raised at the hearing on February 13, 2018 are **OVERRULED** without prejudice in regard to other pending matters before this Court.
- 2) The City of Scranton's Petition for Approval to Continue Levying the Local Services Tax at the Fiscal Year 2017 Rate for Fiscal Year 2018 is **GRANTED**.
- 3) Petitioner City of Scranton is **HEREBY AUTHORIZED** to enact an Ordinance increasing the Local Services Tax to One Hundred Fifty-Six (\$156.00) dollars for Fiscal Year 2018. The tax will be effective retroactive to January 1, 2018.
- 4) The Ordinance shall "exempt any person from the local services tax whose total earned income and net profits from all sources within the municipality is less than \$15,600.00 for the calendar year in which the local services tax is levied." 53 P.S. § 11701.123(d)(1).



BY THIS COURT:

  
\_\_\_\_\_, J.  
HONORABLE JOHN L. BRAXTON

*cc: Written notice of the entry of the foregoing Order has been provided to each party pursuant to Pa. R. Civ. P. 236 (a) and (d) by transmitting time-stamped copies to:*

Jessica L. Eskra, Esq.  
Joseph Gardner Price, Esq.  
City of Scranton  
City Hall – Law Department  
340 N. Washington Ave.  
Scranton, PA 18503  
Counsel for Petitioners

John L. McGovern, Jr., Esq. CPA  
321 Spruce Street  
Suite 201  
Scranton, PA 18503  
Counsel for Respondents St. Fleur, Walsh, McGovern, and Guiffrida.

Marie Schumacher  
1799 E. Mountain Rd.  
Scranton, PA 18510  
Respondent – pro se



DEPARTMENT OF LAW

PENNSYLVANIA CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

February 26, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS AN ORDINANCE AMENDING FILE OF THE COUNCIL NO. 95, 2015, AN ORDINANCE, ENTITLED "AMENDING FILE OF THE COUNCIL NO. 79, OF 2015, AN ORDINANCE AMENDING FILE OF THE COUNCIL NO. 145 OF 2007 ENTITLED "AN ORDINANCE RENAMING THE EMERGENCY AND MUNICIPAL SERVICES TAX ("EMST") TO LOCAL SERVICE TAX ("LST")" AND BY IMPOSING A WITHHOLDING OF \$52.00 FOR THE CALENDAR YEAR 2015 AND THE SAME SHALL REMAIN IN FULL FORCE AND EFFECT ANNUALLY THEREAFTER BY INCREASING THE LOCAL SERVICES TAX WITHHOLDING FROM \$52.00 TO \$156.00 FOR THE CALENDAR YEAR 2015, AND PROVIDING FOR AN EXEMPTION FROM TAXATION FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00 FOR THE CALENDAR YEAR 2015 UNDER AND PURSUANT TO THE LOCAL TAX ENABLING ACT, ACT 511 OF 1965, P.L. 1257, 53 P.S. §6924,101 ET. SEQ., AND THE MUNICIPALITIES RECOVERY ACT, ACT 47 OF 1987, P.L. 246, 53 P.S. § 11701.101 ET. SEQ. AND THEIR RESPECTIVE AMENDMENTS" EFFECTIVE RETROACTIVE TO JANUARY 1, 2018. THIS TAX IS EXPECTED TO GENERATE APPROXIMATELY FOUR-MILLION EIGHT-HUNDRED TEN-THOUSAND (\$4,810,000.00) DOLLARS IN REVENUE IN CALENDAR YEAR 2018 BY ENABLING THE CITY OF SCRANTON TO CONTINUE TO LEVY THE LOCAL SERVICES TAX AT THE FISCAL YEAR 2017 RATE FOR FISCAL YEAR 2018 FOR A TOTAL MAXIMUM LOCAL SERVICES RATE OF ONE HUNDRED FIFTY-SIX (\$156.00) DOLLARS FOR THE FISCAL YEAR 2018 EFFECTIVE RETROACTIVE TO JANUARY 1, 2018 AND PROVIDING FOR AN EXEMPTION FROM TAXATION \


RECEIVED

FEB 26 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

FOR ANY PERSON WHOSE TOTAL EARNED INCOME AND NET PROFITS  
FROM ALL SOURCES WITHIN THE MUNICIPALITY IS LESS THAN \$15,600.00  
FOR THE CALENDAR YEAR 2018.

Respectfully,

  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RESOLUTION NO. \_\_\_\_\_

2018

**AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF SCRANTON ("CITY") AND ELECTRIC CITY TELEVISION ("ECTV") SETTING FORTH THE TERMS AND CONDITIONS REGARDING THE OBLIGATIONS OF ECTV TO THE CITY AND THE DISBURSEMENT AND USE OF EDUCATIONAL AND GOVERNMENTAL ("EG") CAPITAL GRANT FUNDS BY AMENDING SECTION 3(b)(ii) OF THE MEMORANDUM REGARDING THE DISBURSEMENT OF THE REMAINING TWO (2) INSTALLMENTS AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE HERETO.**

**WHEREAS**, on November 21, 2017, the City and ECTV entered into an MOU to detail the terms under which the City was going to be disbursing a portion of the EG Capital Grant funds to ECTV that it had received from Comcast; and

**WHEREAS**, pursuant to the MOU between the City and ECTV, the City agreed to remit One Hundred and Seventy Thousand Dollars (\$170,000) of the EG Capital Grant to ECTV, payable three separate and equal installments; and

**WHEREAS**, within thirty (30) days of the Effective Date of the MOU, the City disbursed the first installment of Fifty-Six Thousand Six Hundred and Sixty-Seven Dollars (\$56,667) to ECTV; and

**WHEREAS**, Section 3(b)(ii) of the MOU states that "The City will disburse the remaining One Hundred Thirteen Thousand and Three Hundred Dollars (\$133,333) at a date yet to be determined at the signing of the MOU. The date/dates at which these remaining funds will be distributed shall be at the full discretion of the City."; and

**WHEREAS**, the City has decided that it intends to disburse the remaining two (2) installments of the EG Capital Grant of ECTV as more fully described in the Amendment to the Memorandum of Understanding by and between the City and ECTV a copy of which is attached hereto as Exhibit "A" and incorporated herein by referenced hereto.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON** that the Mayor and other appropriate City officials are hereby authorized to execute and enter into an Amendment to the Memorandum of Understanding by and between the

City and ECTV setting forth the terms and conditions regarding the obligations of ECTV to the City and the disbursement and use of educational and governmental ("EG") Capital Grant Funds by Amending Section 3(b)(ii) of the Memorandum regarding the disbursement of the remaining two (2) installments as more fully described in Exhibit "A" attached hereto and incorporated herein by reference hereto.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



**AMENDMENT  
TO  
MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SCRANTON AND  
ELECTRIC CITY TELEVISION**

This Amendment to the Memorandum of Understanding ("MOU") Between the City of Scranton ("City") and Electric City Television ("ECTV") is executed as of the \_\_\_\_\_ day of \_\_\_\_\_, 2018 ("Effective Date"), by and between the City and ECTV.

**WHEREAS**, on November 21, 2017, the City and ECTV entered into an MOU to detail the terms under which the City was going to be disbursing a portion of the EG Capital Grant funds to ECTV that it had received from Comcast, and

**WHEREAS**, pursuant to the MOU between the City and ECTV, the City agreed to remit one hundred and seventy thousand dollars (\$170,000) of the EG Capital Grant to ECTV, payable in three separate and equal installments; and

**WHEREAS**, within thirty (30) days of the Effective Date of the MOU, the City disbursed the first installment of Fifty-Six Thousand Six Hundred and Sixty-Seven Dollars (\$56,667) to ECTV; and

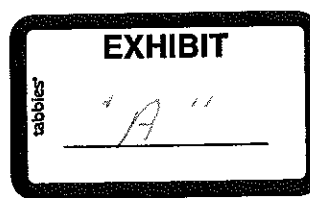
**WHEREAS**, Section 3(b)(ii) of the MOU states that "The City will disburse the remaining One Hundred Thirteen Thousand and Three Hundred Thirty-Three Dollars (\$133,333) at a date yet to be determined at the signing of this MOU. The date/dates at which these remaining funds will be disbursed shall be at the full discretion of the City."

**WHEREAS**, the City has decided that it intends to disburse the remaining two installments of the EG Capital Grant to ECTV.

**NOW, THEREFORE**, in consideration of the mutual promises contained herein and intended to be legally bound hereby, the City and ECTV agree as follows:

1. Section 3(b)(ii) of the MOU is hereby amended to read as follows: The City will provide ECTV with the sum of Fifty-Six Thousand Six Hundred and Sixty-Seven Dollars (\$56,667) on or before the First (1<sup>st</sup>) anniversary of the Effective Date of the MOU and the City will provide ECTV with the sum of Fifty-Six Thousand Six Hundred and Sixty-Seven Dollars (\$56,667) on or before the Second (2<sup>nd</sup>) anniversary of the Effective Date of the MOU.
2. All of the other sections of the MOU remain intact and govern the responsibilities of ECTV in accepting these EG Capital Grant funds.
3. The term of this Amendment shall be coterminous with the MOU.

[SIGNATURE PAGE TO FOLLOW]



WITNESS our hands and official seals, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**CITY OF SCRANTON**

\_\_\_\_\_  
City Controller

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Mayor

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Business Administrator

APPROVED AS TO FORM:

\_\_\_\_\_  
City Solicitor

ATTEST:

\_\_\_\_\_

**ELECTRIC CITY TELEVISION (ECTV)**

By: \_\_\_\_\_

Name (Print): \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

March 5, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

RECEIVED

MAR 05 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF SCRANTON ("CITY") AND ELECTRIC CITY TELEVISION ("ECTV") SETTING FORTH THE TERMS AND CONDITIONS REGARDING THE OBLIGATIONS OF ECTV TO THE CITY AND THE DISBURSEMENT AND USE OF EDUCATIONAL AND GOVERNMENTAL ("EG") CAPITAL GRANT FUNDS BY AMENDING SECTION 3(b)(ii) OF THE MEMORANDUM REGARDING THE DISBURSEMENT OF THE REMAINING TWO (2) INSTALLMENTS AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE HERETO.

Respectfully,

Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RESOLUTION NO. \_\_\_\_\_

2018

**RE-APPOINTMENT OF SANTA J. CORBY A/K/A SANDY CORBY, 401 WILLIAMSBURG LANE, SCRANTON, PENNSYLVANIA, 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON PARKING AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MRS. CORBY'S PRIOR TERM EXPIRED ON JUNE 1, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HER NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON JUNE 1, 2022.**

**WHEREAS**, Santa Corby's term as a member of the Board of the Scranton Parking Authority expired on June 1, 2017 and was held over to February 21, 2018; and

**WHEREAS**, the Mayor of the City of Scranton wishes to re-appoint Santa Corby as a member of the Board of the Scranton Parking Authority for an additional five (5) year term effective February 21, 2018 and will expire June 1, 2022; and

**WHEREAS**, Santa Corby, has the requisite, experience, education and training necessary to serve on the Board of the Scranton Parking Authority.

**NOW, THEREFORE, BE IT RESOLVED** that Santa J. Corby a/k/a Sandy Corby, 401 Williamsburg Lane, Scranton, PA is hereby re-appointed to the Board of the Scranton Parking Authority for an additional five (5) year term effective February 21, 2018 and will expire on June 1, 2022.

**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intend of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



OFFICE OF THE MAYOR

PENNSYLVANIA CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4101 • FAX: 570-348-4251

February 21, 2018

Honorable Council of The City of Scranton  
340 N. Washington Avenue  
Scranton, Pa. 18503

RE: Scranton Parking Authority Board Appointment

Dear Council Members:

Please be advised that I am reappointing Santa J. Corby A/K/A Sandy Corby, 401 Williamsburg Lane, Scranton, Pennsylvania 18504 as a member of the Board of the Scranton Parking Authority effective February 21, 2018.

Mrs. Corby's term expired on June 1, 2017 and was held over to February 21, 2018. Her new term will expire on June 1, 2022.

I respectfully request City Council's concurrence in this appointment.

Sincerely,

William L. Courtright

CC: Jessica Eskra, Esq., City Solicitor  
Chris Casciano, Business Administrator  
Scranton Parking Authority Board  
Santa J. Corby A/K/A Sandy Corby



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

RECEIVED  
MAR 05 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

March 5, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING RE-APPOINTMENT OF SANTA J. CORBY A/K/A SANDY CORBY, 401 WILLIAMSBURG LANE, SCRANTON, PENNSYLVANIA, 18504 AS A MEMBER OF THE BOARD OF THE SCRANTON PARKING AUTHORITY FOR AN ADDITIONAL FIVE (5) YEAR TERM. MRS. CORBY'S PRIOR TERM EXPIRED ON JUNE 1, 2017 AND WAS HELD OVER TO FEBRUARY 21, 2018. HER NEW TERM WILL BE EFFECTIVE FEBRUARY 21, 2018 AND WILL EXPIRE ON JUNE 1, 2022.

THE ADMINISTRATION HAS VERIFIED THAT THE APPOINTEE HAS NO DELINQUENT CITY TAX OR REFUSE PAYMENTS DUE.

Respectfully,

*Jessica Eskra (s)*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl