

**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
**November 19, 2015**  
**6:30 P.M.**

1. ROLL CALL
  
2. READING OF MINUTES
  
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:
  - A. TAX ASSESSOR'S RESULTS REPORT FOR HEARING DATE HELD OCTOBER 21, 2015.
  - B. CONTROLLER'S REPORT FOR THE MONTH ENDING OCTOBER 31, 2015.
  - C. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD OCTOBER 28, 2015.
  - D. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD OCTOBER 28, 2015.
  - E. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD NOVEMBER 18, 2015.
  - F. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD OCTOBER 28, 2015.
  - G. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD OCTOBER 28, 2015.
  - H. TAX ASSESSOR'S REPORT FOR HEARING DATE TO BE HELD DECEMBER 2, 2015.

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENTS AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS. MOTIONS & REPORTS OF COMMITTEES:

A.  
MOTIONS

B.  
FOR INTRODUCTION – AN ORDINANCE – AMENDING FILE OF THE COUNCIL NO. 45, 2014, AN ORDINANCE ENTITLED “APPROVING PENALTY, INTEREST AND FEE SCHEDULE FOR COLLECTION OF DELINQUENT REFUSE FEES” TO CORRECT A TYPOGRAPHICAL ERROR IN THE THIRD WHEREAS CLAUSE, SECOND LINE, BEFORE THE WORD “INTEREST” BY INSERTING THE WORD “ADD” AFTER THE WORD “TO” AND IN THE NOW THEREFORE CLAUSE, UNDER NUMBER TWO INCLUDE THE ADDITION OF PARAGRAPH G.

C.  
FOR INTRODUCTION – AN ORDINANCE – REPEALING FILE OF THE COUNCIL NO. 7, 2014 AN ORDINANCE ENTITLED “AMENDING FILE OF THE COUNCIL NO. 17, 2012, (AS AMENDED) ENTITLED “ESTABLISHING A REGISTRATION PROGRAM FOR RESIDENTIAL RENTAL PROPERTIES; REQUIRING ALL OWNERS OF RESIDENTIAL RENTAL PROPERTIES TO DESIGNATE AN AGENT FOR SERVICE OF PROCESS; AND PRESCRIBING DUTIES OF OWNERS, AGENTS AND OCCUPANTS; DIRECTING THE DESIGNATION OF AGENTS; ESTABLISHING FEES FOR THE COST ASSOCIATED WITH THE REGISTRATION OF RENTAL PROPERTY; AND PRESCRIBING PENALTIES FOR VIOLATIONS” BY AMENDING SECTION 9 –FEES TO INCLUDE THE INCREASES IN THE ANNUAL RENTAL REGISTRATION FEE TO \$50.00 PER UNIT AND THE ANNUAL PERMIT FEE TO \$150.00 PER SITE.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

A.

READING BY TITLE - FILE OF THE COUNCIL NO. 125, 2015 - AN ORDINANCE - ESTABLISHING PERMIT PARKING ON THE NORTHERN (ODD) SIDE OF THE 800 BLOCK OF EAST GIBSON STREET FROM 811 TO 819 EAST GIBSON STREET.

B.

READING BY TITLE - FILE OF THE COUNCIL NO. 126, 2015 - AN ORDINANCE - APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2016 TO AND INCLUDING DECEMBER 31, 2016 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2016.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 219, 2015 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH HIGHLAND ASSOCIATES LTD. TO PERFORM A FIRE DEPARTMENT FACILITIES CONDITION ASSESSMENT.

B.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 220, 2015 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH COMMUNITY CHAMPIONS CORPORATION AS PROPERTY MANAGEMENT COMPANY FOR CITY OF SCRANTON'S FORECLOSURE REGISTRATION PROGRAM FOR A THREE (3) YEAR PERIOD FROM THE DATE OF EXECUTION OF THE CONTRACT.

8.

ADJOURNMENT

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CITY CLERK  
SCRANTON, PENNSYLVANIA