

AGENDA
REGULAR MEETING OF COUNCIL
June 27, 2013
6:00 P.M.

- OF
1. ROLL CALL
 2. READING OF MINUTES
 3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS
DEPARTMENTS AND INTERESTED PARTIES AND CITY
CLERK'S NOTES:
 - A. APPLICATIONS ALONG WITH THE DECISIONS RENDERED BY THE ZONING HEARING BOARD MEETING HELD JUNE 12, 2013.
 - B. TAX ASSESSOR'S REPORT RECEIVED JUNE 13, 2013.
 - C. SINGLE TAX OFFICE CITY FUNDS DISTRIBUTED COMPARISON FOR 2012-2013.
 - D. AGENDA FOR THE CITY PLANNING COMMISSION MEETING HELD JUNE 26, 2013.
 - E. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD MAY 22, 2013.
 - F. CONTROLLER'S REPORT FOR THE MONTH ENDING MAY 31, 2013.
 4. CITIZENS PARTICIPATION
 5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENTS AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS. MOTIONS & REPORTS OF COMMITTEES:

A.
MOTIONS

B.
AMENDING SECTION 340-1, 340-8, 340-9 AND 340-13(A)
OF THE CODE OF THE CITY OF SCRANTON GOVERNING
PEDDLING AND SOLICITING WITHIN THE CITY OF
SCRANTON.

C.
ESTABLISHING THE DUTIES, RESPONSIBILITIES AND
QUALIFICATIONS OF THE CITY HEALTH INSPECTOR,
PROVIDING FOR THE PAYMENT OF AN ANNUAL LICENSE FEE
FOR PUBLIC EATING AND DRINKING ESTABLISHMENTS
WITHIN THE CITY OF SCRANTON, ESTABLISHING ANNUAL
APPLICATION AND RENEWAL REQUIREMENTS, IMPOSING
CERTAIN DUTIES UPON THE DIRECTOR OF LICENSING,
INSPECTIONS AND PERMITS AND THE CITY HEALTH
INSPECTOR, PROVIDING GUIDELINES FOR REVOCATION AND
REINSTATEMENT OF LICENSES, AND PROVIDING FOR
IMPOSITION OF PENALTIES.

D.
AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY
OFFICIALS TO DISBURSE THIRTY THOUSAND DOLLARS
(\$30,000.00) FROM THE ACCOUNT INTO WHICH REPAYMENT
OF URBAN DEVELOPMENT ACTION GRANTS (UDAG) ARE
DEPOSITED (UDAG REPAYMENT ACCOUNT) FOR THE CONNELL
PARK AND NOVEMBRINO SWIMMING POOLS TO BE OPENED IN
TIME FOR THE 2013 SWIMMING SEASON.

E.
AUTHORIZING THE ACQUISITION BY EMINENT DOMAIN OF
THE PARCEL AFFECTED BY THE ROCKWELL AVENUE BRIDGE
REPAIR PROJECT SUPPLEMENTAL AGREEMENT NO. 041222-C
AND FEDERAL PROJECT NO. 117-X042-060.

F.

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A LEASE AGREEMENT WITH NORTHEAST INSPECTION CONSULTANTS ("NEIC") FOR THE FORMER SUPPLY ROOM IN THE LICENSING, INSPECTIONS AND PERMITS (LIPS), FOURTH FLOOR, CITY HALL TO BE USED FOR THIRD-PARTY INSPECTIONS.

G.

SALE OF TAX DELINQUENT PROPERTY MORE COMMONLY KNOWN AS 2314 PITTSTON AVENUE, TAX MAP NO. 16714-010-046, SCRANTON, PENNSYLVANIA, TO GEORGE J. LANGAN, JR., 2313 PITTSTON AVENUE, SCRANTON, PENNSYLVANIA, 18505, FOR THE CONSIDERATION OF \$5,000.

H.

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO ENTER INTO A LEASE AGREEMENT WITH THE UNITED NEIGHBORHOOD CENTERS OF NORTHEASTERN PENNSYLVANIA KNOWN AS THE CABRINI CENTER LOCATED AT 1004 JACKSON STREET, SCRANTON, PENNSYLVANIA FOR A TEN (10) YEAR PERIOD WITH THREE (3) SUCCESSIVE TEN (10) YEAR RENEWAL TERMS AT TENANT'S OPTION.

I.

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO ENTER INTO A LEASE AGREEMENT WITH THE UNITED NEIGHBORHOOD CENTERS OF NORTHEASTERN PENNSYLVANIA KNOWN AS THE BELLEVUE CENTER LOCATED AT 531 EMMETT STREET, SCRANTON, PENNSYLVANIA FOR A TEN (10) YEAR PERIOD WITH THREE (3) SUCCESSIVE TEN (10) YEAR RENEWAL TERMS AT TENANT'S OPTION.

J.

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO ENTER INTO A MANAGEMENT AGREEMENT WITH REPUBLIC PARKING SYSTEM TO ADMINISTER AND MANAGE THE CITY'S ON-STREET PARKING METER OPERATION; PROCURE ON-STREET PARKING METER EQUIPMENT; ENFORCE VIOLATIONS OF CITY ON-STREET PARKING METER ORDINANCES; EMPLOY PERSONNEL TO ADMINISTER AND ENFORCE THE CITY'S ON-STREET METERED PARKING OPERATION; PREPARE AND DELIVER TO THE CITY A BUDGET EVERY YEAR FOR CITY APPROVAL; DEPOSIT GROSS RECEIPTS FROM MONIES COLLECTED AND EARNED BY REPUBLIC INTO A FEDERALLY INSURED BANK ACCOUNT IN EXCHANGE FOR THE SUM OF FIVE THOUSAND DOLLARS (\$5,000.00 PER MONTH FOR A PERIOD OF FIVE (5) YEARS BEGINNING JULY 1, 2013 AND ENDING ON JUNE 30, 2018. (EMERGENCY CERTIFICATE ATTACHED)

K.

APPOINTING, ALAN O'NEILL REAR 1440 CHURCH STREET, SCRANTON, PENNSYLVANIA, 18508, AS A MEMBER OF THE BOARD OF ZONING APPEALS FOR THE CITY OF SCRANTON. MR. O'NEILL WILL REPLACE LANCE STANGE JR., WHOSE TERM EXPIRES ON JULY 1, 2013. ALAN O'NEILL'S TERM WILL COMMENCE ON JULY 2, 2013 AND EXPIRE ON JULY 1, 2018.

L.

APPOINTING SHAWN WALSH, 2821 CEDAR AVE., SCRANTON, PENNSYLVANIA, 18505, AS A MEMBER OF THE BOARD OF ZONING APPEALS FOR THE CITY OF SCRANTON. MR. WALSH WILL REPLACE MARY ANN WARDELL WHOSE TERM EXPIRES ON JULY 1, 2013. SHAWN WALSH'S TERM WILL COMMENCE ON JULY 2, 2013 AND EXPIRE ON JULY 1, 2018.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE -

A.
NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES-

A.
FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY
- FOR ADOPTION - FILE OF COUNCIL NO. 30, 2013 -
AMENDING FILE OF COUNCIL NUMBER 54, 1986 ENTITLED
“AN ORDINANCE PROVIDING FOR HANDICAPPED PARKING
AREAS WHERE OFFICIAL SIGNS INDICATE; DEFINING AND
PRESCRIBING PENALTIES; PROVIDING FOR ENFORCEMENT
THEREOF”, BY ADDING A SECTION PROVIDING FOR A
PROGRAM FOR THE SCRANTON POLICE DEPARTMENT TO
MONITOR A RENEWAL PROCESS ON ITS APPLICATION FOR
HANDICAPPED PARKING SIGNS.

B.
FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY
DEVELOPMENT- FOR ADOPTION -RESOLUTION NO. 23, 2013
- AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY
OFFICIALS TO GRANT A SPECIAL ENCROACHMENT PERMIT TO
MULLIGAN’S SPORTS & SPIRITS TO OPERATE AN OUTDOOR
RESTAURANT AT 519 LINDEN STREET SCRANTON,
PENNSYLVANIA.

8.
ADJOURNMENT:

NANCY KRAKE
CITY CLERK
SCRANTON, PENNSYLVANIA