## AGENDA REGULAR MEETING OF COUNCIL MARCH 7, 2013 6:00 P.M.

- 1. ROLL CALL
- 2. READING OF MINUTES
- 3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS

  OF

  DEPARTMENTS AND INTERESTED PARTIES AND CITY

  CLERK'S NOTES:
  - A. COMPARISON OF CITY FUNDS DISTRIBUTED IN 2012 AND 2013 FROM THE SINGLE TAX OFFICE.
  - B. MINUTES OF THE SCRANTON POLICE PENSION MEETING HELD JANUARY 23, 2013.
  - C. MINUTES OF THE COMPOSITE PENSION BOARD'S REGULAR MEETING HELD JANUARY 23, 2013.
  - 4. <u>CITIZENS PARTICIPATION</u>
- 5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENTS

  AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS.

  MOTIONS & REPORTS OF COMMITTEES:

A. MOTIONS

B.
GRANTING A SPECIAL ENCROACHMENT PERMIT TO REGIONAL HOSPITAL OF SCRANTON, OF 700 JEFFERSON AVENUE, SCRANTON, PENNSYLVANIA, FOR THE INSTALLATION OF A CANOPY EXTENDING FROM THE APPLICANT'S BUILDING 21 FEET, O INCHES, SUBJECT TO CONDITIONS.

C.
ESTABLISHING NINE (9) ON-STREET PARKING SPACES IN
THE 700 BLOCK OF JEFFERSON AVENUE FROM THE
INTERSECTION OF JEFFERSON AND PINE STREET NORTH
ALONG JEFFERSON AVENUE THROUGH AND INCLUDING THE
INTERSECTION OF JEFFERSON AVENUE AND GIBSON STREET
IN THE CITY OF SCRANTON, AND REPEALING INCONSISTENT
ORDINANCES.

D. APPROVING THE FINANCING BY THE SCRANTON-LACKAWANNA HEALTH AND WEFARE AUTHORITY OF CERTAIN CAPITAL PROJECTS FOR THE BENEFIT OF COMMUNITY LIFE SUPPORT SYSTEMS. INC.. A PENNSYLVANIA NOT-FOR-PROFIT CORPORATION: DECLARING THAT IT IS DESIRABLE FOR THE HEALTH, SAFETY AND WELFARE OF THE PEOPLE OF THE CITY OF SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA, AND THE AREA SERVED BY COMMUNITY LIFE SUPPORT SYSTEMS. INC. TO HAVE THE PROJECTS PROVIDED BY AND FINANCED THROUGH THE AUTHORITY: DESIGNATING THE OF THE CITY, OR, IN HIS ABSENCE, THE PRESIDENT OR VICE PRESIDENT OF THE CITY COUNCIL, AS THE PERSON TO ACT ON BEHALF OF THE CITY COUNCIL AS THE "APPLICABLE ELECTED REPRESENTATIVE" WITHIN THE MEANING OF THE INTERNAL REVENUE CODE OF 1986. AS AMENDED: AUTHORIZING SUCH MAYOR OF THE CITY OR THE PRESIDENT OR VICE PRESIDENT OF THE CITY COUNCIL OF THE CITY TO TAKE CERTAIN ACTIONS ON BEHALF OF THE CITY COUNCIL OF THE CITY AS SUCH "APPLICABLE ELECTED REPRESENTATIVE": AND AUTHORIZING OTHER NECESSARY AND APPROPRIATE ACTION.

E.
AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY
OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH
ABSTRACT ENTERPRISES INC., 628 SPRUCE STREET,
SCRANTON, PA 18503 TO PROVIDE REAL ESTATE TITLE
SEARCHES FOR APPROXIMATELY TWENTY (20) TO SIXTY
(60) PROPERTIES SCHEDULED FOR DEMOLITION OF
HAZARDOUS STRUCTURES THROUGH SCRANTON'S OFFICE OF
ECONOMIC AND COMMUNITY DEVELOPMENT (OECD)
DEPARTMENT.

## 6. CONSIDERATION OF ORDINANCES - READING BY TITLE -

A. NO BUSINESS AT THIS TIME.

## 7. FINAL READING OF RESOLUTIONS AND ORDINANCES-

A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY

FOR ADOPTION-FILE OF COUNCIL NO. 8, 2013 
ESTABLISHING A "NO PARKING" ZONE ALONG THE EASTERLY

SIDE OF WYOMING AVENUE (S.R.3025) FROM SEGMENT 0030

OFFSET 2190 TO SEGMENT 0030 OFFSET 2410 AND ALONG

THE SOUTHERLY CURB LINE OF LARCH STREET 175 FEET

EAST FROM ITS INTERSECTION WITH WYOMING AVENUE TO

ALLOW FOR SAFE SIGHT DISTANCES FOR A PROPOSED

MCDONALDS RESTAURANT AT WYOMING AVENUE AND LARCH

STREET.

B.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY

FOR ADOPTION-RESOLUTION NO. 8, 2013 - ACCEPTING A

DONATION OF ONE HUNDRED (\$100.00) DOLLARS FROM

ANTHRACITE HERITAGE MUSEUM AND IRON FURNACES

ASSOCIATION PRESENTED TO THE CITY OF SCRANTON FIRE

DEPARTMENT.

## 8. <u>ADJOURNMENT</u>:

NANCY KRAKE CITY CLERK SCRANTON, PENNSYLVANIA