SCRANTON CITY COUNCIL MEETING

PUBLIC HEARING

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IN RE: FILE OF COUNCIL NO. 36, 2011, AMENDING FILE OF COUNCIL NO. 83, 2009, ENTITLED, "AN ORDINANCE AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE CONSOLIDATED SUBMISSION FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS AS ENDED TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND EMERGENCY SHELTER GRANT (ESG) PROGRAM BY TRANSFERRING \$200,000 FROM PROJECT 05-15, EMERGENCY FLOOD RELIEF, TO PROJECT 10-04, RECONSTRUCTION OF ROADS AND HANDICAPPED CURB CUTS."

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HELD:

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Tuesday, June 21, 2011

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LOCATION:

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Council Chambers

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Scranton City Hall

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340 North Washington Avenue

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Scranton, Pennsylvania

CATHENE S. NARDOZZI, RPR

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OFFICIAL COURT REPORTER

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CITY OF SCRANTON COUNCIL: JANET EVANS, PRESIDENT PAT ROGAN, VICE-PRESIDENT ROBERT MCGOFF FRANK JOYCE JOHN LOSCOMBE NANCY KRAKE, CITY CLERK CATHY CARRERA, ASSISTANT CITY CLERK BOYD HUGHES, SOLICITOR

Mrs.

MS. EVANS: I'd like to call this 1 2 public hearing to order. Roll call, please. 3 MS. CARRERA: Mr. McGoff. 4 MR. MCGOFF: Here. 5 MS. CARRERA: Mr. Rogan. MR. ROGAN: Here. 6 7 MS. CARRERA: Mr. Loscombe. 8 MR. LOSCOMBE: Here. 9 MS. CARRERA: Mr. Joyce. Evans. 10 11 MS. EVANS: Here. Notice is hereby 12 given that Scranton City Council will hold a 13 public hearing on Tuesday, June 21, 2011, at 14 6:15 p.m. in council chambers, second floor municipal building, 340 North Washington 15 16 Avenue, Scranton, Pennsylvania. The purpose 17 of said public hearing is to hear testimony 18 and discuss the following: 19 File of Council No. 36, 2011, 20 amending File of Council No. 83, 2009, 21 entitled, "An ordinance authorizing the 22 mayor and other appropriate officials of the 23 City of Scranton to take all necessary 24 actions to implement the consolidated 25 submission for community planning and

development programs as ended to be funded under the Community Development Block Grant (CDBG) program, Home Investment Partnership (HOME) Program, and Emergency Shelter Grant (ESG) Program by transferring \$200,000 from Project 05-15, emergency flood relief, to project 10-04, reconstruction of roads and handicapped curb cuts."

Is there anyone that cares to address council? I just wanted to state for the record that this ordinance was passed by City Council on June 14, 2011, and approved by Mayor Doherty on June 20, 2011.

Tonight's public hearing is to allow citizens the opportunity to comment before said amendment is implemented.

Let the record show that Councilman Joyce has joined the public hearing at this time.

(Several minutes were given to allow speakers to come forward.)

MS. EVANS: Since no speakers have arrived to comment on the ordinance, I now adjourn this public meeting.

CERTIFICATE.

I hereby certify that the proceedings and evidence are contained fully and accurately in the notes of testimony taken by me at the hearing of the above-captioned matter and that the foregoing is a true and correct transcript of the same to the best of my ability.

CATHENE S. NARDOZZI, RPR OFFICIAL COURT REPORTER