

AGENDA
REGULAR MEETING OF COUNCIL
OCTOBER 6, 2005
7:00 P.M.

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:

A. AGENDA FOR THE ZONING HEARING BOARD TO BE HELD OCTOBER 12, 2005.

B. PETITION FOR A STREET LIGHT BETWEEN SHERMAN AVENUE AND 21ST AVENUE.

CLERK'S NOTES

4. CITIZENS PARTICIPATION:
5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENTS AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS. MOTIONS & REPORTS OF COMMITTEES:

5.
A.
MOTIONS

B.
FOR INTRODUCTION - AN ORDINANCE - AMENDING FILE OF COUNCIL NO. 82, 2004, AN ORDINANCE "ENTITLED GENERAL CITY OPERATION BUDGET 2005" BY TRANSFERRING \$10,000.00 FROM ACCOUNT NO. 01.401.13090.4299 (CONTINGENCY) TO ACCOUNT NO. 01.100.00000.4330 (CHEMICAL SUPPLIES) TO PROVIDE FUNDING FOR POOL CHEMICALS.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE:

A.

READING BY TITLE - FILE OF COUNCIL NO. 148, 2005 - AN ORDINANCE - AMENDING FILE OF COUNCIL NO. 82, 2004, AN ORDINANCE "ENTITLED GENERAL CITY OPERATING BUDGET 2005" BY TRANSFERRING \$35,000.00 FROM ACCOUNT NO. 01.401.13090.4299 (CONTINGENCY) TO ACCOUNT NO. 01.020.00000.4201 (CITY COUNCIL PROFESSIONAL SERVICES) TO PROVIDE FUNDING FOR AUDIT FEES.

B.

READING BY TITLE - FILE OF COUNCIL NO. 149, 2005 - AN ORDINANCE - ESTABLISHING REQUIREMENTS FOR CERTAIN RESIDENTIAL CONSTRUCTION TO COMPLY WITH "VISITABILITY" GUIDELINES AS SET FORTH HEREIN TO ALLOW FOR ACCESSIBILITY AND OCCUPANCY FOR DISABLED PERSONS.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES - CONSIDERATION FOR ADOPTION:

A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - FILE OF COUNCIL NO. 146, 2005 - ESTABLISHING PERMIT PARKING IN CERTAIN PORTIONS OF THE 500 BLOCK OF MONROE AVENUE FROM VINE STREET TO OLIVE STREET ON THE WESTERLY SIDE AND FROM 514 MONROE AVENUE SOUTH TO VINE STREET ON THE EASTERLY SIDE.

B.

FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF COUNCIL NO. 147, 2005 - SALE OF TAX DELINQUENT PROPERTY AT REAR 817-819 QUINCY AVENUE, SCRANTON, PENNSYLVANIA, TO PATRICK J. AND WINIFRED M. O'SHEA, R.R. 2, BOX 2200, MOUNT COBB, PA 18436, FOR THE SUM OF \$2,000.00.

7.

C.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 166, 2005 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS FOR THE CITY OF SCRANTON TO ENTER INTO A GRANT AGREEMENT WITH THE NATURAL RESOURCES CONSERVATION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE (NRCS) IN THE AMOUNT OF \$43,500.00 TO INSTALL EMERGENCY WATERSHED PROTECTION MEASURES ON STAFFORD MEADOW BROOK.

8. ADJOURNMENT:

JAY L. SAUNDERS
CITY CLERK
SCRANTON, PENNSYLVANIA