AGENDA REGULAR MEETING OF COUNCIL FEBRUARY 10, 2005 7:00 P.M.

- 1. ROLL CALL
- 2. READING OF MINUTES
- 3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:
- A. <u>CLERK'S NOTES</u>
- 4. <u>CITIZENS PARTICIPATION:</u>
- 5. <u>INTRODUCTION OF ORDINANCES</u>, <u>RESOLUTIONS</u>, <u>APPOINTMENTS</u> AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS. <u>MOTIONS</u> & <u>REPORTS OF COMMITTEES</u>:

A. MOTIONS

B.

FOR INTRODUCTION -AN ORDINANCE - TRANSFERRING THE FUNDS
FROM FUND 02 SPECIAL CITY ACCOUNTS WHICH FUNDS AND
ACCOUNTS LISTED BELOW ARE NO LONGER NEEDED FOR THE
CONDUCT OF CITY BUSINESS, AND ABOLISHING AND CLOSING
SAID ACCOUNTS. THE FUNDS REMAINING IN THESE ACCOUNTS
SHALL BE TRANSFERRED TO THE CITY'S GENERAL FUND.

FOR INTRODUCTION - AN ORDINANCE - TRANSFERRING THE FUNDS FROM FUND 02 SPECIAL CITY ACCOUNT WHICH FUNDS AND ACCOUNT LISTED BELOW ARE NO LONGER NEEDED FOR THE CONDUCT OF CITY BUSINESS, AND ABOLISHING AND CLOSING SAID ACCOUNT. THE FUNDS REMAINING IN THIS ACCOUNT SHALL BE TRANSFERRED TO THE CITY'S GENERAL FUND.

5.

D.

FOR INTRODUCTION - AN ORDINANCE - APPROVING THE TRANSFER OF A RESTAURANT LIQUOR LICENSE IN THE NAME OF ABB'S INC. T/A ABB'S, BOROUGH OF MAYFIELD, LICENSE NO. R-15256 TO THE STILL, INC., FOR USE AT 335-339 ADAMS AVENUE, SCRANTON, PENNSYLVANIA, 18503 AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

E.

FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE A PERFORMANCE LICENSE AGREEMENT FOR MUNICIPALITIES WITH SESAC, INC. TO LICENSE THE PERFORMANCE OF MUSIC IN CITY OF SCRANTON EVENTS FOR A FLAT ANNUAL FEE OF \$717.00.

6. CONSIDERATION OF ORDINANCES - READING BY TITLE:

READING BY TITLE - FILE OF COUNCIL NO. 104, 2005 - AN ORDINANCE - AMENDING FILE OF COUNCIL NO. 231, 2003, AN ORDINANCE "ENTITLED 2004 OPERATING BUDGET" BY TRANSFERRING \$10,342.47 FROM ACCOUNT NO. 01.401.15230.4299 (TAN SERIES A) AND \$1,657.53 FROM ACCOUNT NO. 01.401.10140.4299 (CIVIL SERVICE COMMISSION OPERATING EXPENSES) FOR A TOTAL TRANSFER AMOUNT OF \$12,000.00 TO ACCOUNT NO. 01.051.00082.4446 (CITY STEAM).

B.

READING BY TITLE - FILE OF COUNCIL NO. 105, 2005 - AN ORDINANCE - AMENDING FILE OF COUNCIL NO. 189, 2003, AN ORDINANCE "ENTITLED SALE OF TAX DELINQUENT PROPERTY AT PIKE, IRON AND SENECA STREETS, SCRANTON, PENNSYLVANIA" TO SALE OF TAX DELINQUENT PROPERTY AT HB ROCKWELL TR, SCRANTON, PENNSYLVANIA, TO LCL MORGAN 2 ASSOCIATES, LLC, 322 ROUTE 46 WEST, PARSIPPANY, N.J. 07054-2397 FOR THE SUM OF \$14,000.00.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES — CONSIDERATION FOR ADOPTION:

A.

FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF COUNCIL NO. 102, 2005 - SALE OF TAX DELINQUENT PROPERTY AT 2126 JACKSON STREET, SCRANTON, PENNSYLVANIA, TO GREGORY GULA AND CARLENE GULA, 2122 JACKSON STREET, SCRANTON, PENNSYLVANIA, 18504 FOR THE SUM OF \$3.000.00.

B.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - FILE OF COUNCIL NO. 103, 2005 - AMENDING THE ADMINISTRATIVE CODE OF THE CITY OF SCRANTON, AS CODIFIED SECTION 6-13 - APPROPRIATION, OTHERWISE REFERRED TO AS ARTICLE VI, SECTION 602-APPROPRIATION, WITHIN FILE OF THE COUNCIL NO. 66, 1984, AN ORDINANCE, AS AMENDED, AND WITHIN FILE OF COUNCIL NO. 29, 1994, AN ORDINANCE, THEREBY AMENDING FILE OF THE COUNCIL NO. 195, 2003 TO THE EXTENT IT IS INCONSISTENT HEREWITH.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 125, 2005 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS FOR THE CITY OF SCRANTON TO ENTER INTO A SUB GRANT AGREEMENT WITH NEIGHBORHOOD HOUSING OF SCRANTON REGARDING THE EMERGENCY HOUSING REPAIR PROGRAM.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS — FOR ADOPTION — RESOLUTION NO. 126, 2005 — AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO SUPPLEMENTAL REIMBURSEMENT AGREEMENT NUMBER 048511—A WITH THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION TO INCREASE CONSTRUCTION FUNDING TO PAY FOR THE SCRANTON "K" ROUTES PROJECT.

8. <u>ADJOURNMENT:</u>

JAY L. SAUNDERS CITY CLERK SCRANTON, PENNSYLVANIA