

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | |
|---|--|---------------------------|---|------------------------------------|--|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Andy Chomko</i> | | | | | |
| STREET ADDRESS <i>104 Whitetail Drive</i> | | | | | |
| CITY <i>Scranton</i> | | | STATE <i>PA</i> | ZIP CODE <i>18504</i> | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION |
| 1. 6TH TUESDAY PRE-PRIMARY | <i>City Council</i> | | | | MO. DAY YEAR <i>11 05 2019</i> |
| 2. 2ND FRIDAY PRE-PRIMARY | DATES OF REPORTING PERIOD | | | | FOR OFFICE USE ONLY LACKAWANNA COUNTY BUREAU OF ELECTIONS 2019 OCT 18 P 3:09 |
| 3. 30 DAY POST-PRIMARY | MO. DAY YEAR TO MO. DAY YEAR <i>0 11 19 TO 10 21 19</i> | | | | |
| 4. 6TH TUESDAY PRE-ELECTION | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>0.00</i></u> | | | | |
| 5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>0.00</i></u> | | | | |
| 6. 30 DAY POST-ELECTION | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 7. ANNUAL REPORT | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| | | | | RECEIVED OCT 28 2019 | |

AFFIDAVIT SECTION

PART I - COUNCIL/CITY CLERK
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
18th DAY OF *October* 20*19*

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT
 Andrew J. Chomko
 PRINTED NAME

570 AREA CODE *237-0299* DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES *18 19*
 NOTARIAL SEAL
 NOLAN TRENTLY, NOTARY PUBLIC
 CITY OF SCRANTON, LACKAWANNA COUNTY
 MY COMMISSION EXPIRES JULY 18, 2021

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
18th DAY OF *October* 20*19*

[Signature]
 SIGNATURE OF CANDIDATE
 Andrew J. Chomko
 PRINTED NAME

570 AREA CODE *237-0299* DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES *18 19*
 NOTARIAL SEAL
 NOLAN TRENTLY, NOTARY PUBLIC
 CITY OF SCRANTON, LACKAWANNA COUNTY
 MY COMMISSION EXPIRES JULY 18, 2021

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

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| | | | | | |
|--|---|---------------------------|---------------------------------|--|--|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE ¹ | COMMITTEE ² <input checked="" type="checkbox"/> | LOBBYIST ³ |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Andy Chomko</i> | | | | | |
| STREET ADDRESS <i>104 Whitetail Drive</i> | | | | | |
| CITY <i>Scranton</i> | | STATE <i>PA</i> | ZIP CODE <i>18504 -</i> | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE <i>City Council</i> | | DISTRICT NO. | PARTY | DATE OF ELECTION |
| | | | | | MO. DAY YEAR <i>11 05 2019</i> |
| 6TH TUESDAY PRE-PRIMARY ¹ | DATES OF REPORTING PERIOD | | | | FOR OFFICE USE ONLY 2019 OCT 18 P 3:02 LACKAWANNA COUNTY BUREAU OF ELECTIONS |
| 2ND FRIDAY PRE-PRIMARY ² | MO. DAY YEAR <i>0 11 19</i> | TO | MO. DAY YEAR <i>10 21 19</i> | | |
| 30 DAY POST-PRIMARY ³ | CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>4.00</i> | | | | |
| 6TH TUESDAY PRE-ELECTION ⁴ | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0.00</i> | | | | |
| 2ND FRIDAY PRE-ELECTION ⁵ <input checked="" type="checkbox"/> | AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/> | | RECEIVED | | |
| 30 DAY POST-ELECTION ⁶ | TERMINATION REPORT? YES NO <input checked="" type="checkbox"/> | | OCT 28 2019 | | |
| ANNUAL REPORT ⁷ | | | OFFICE OF CITY | | |

AFFIDAVIT SECTION

PART I -

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SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF October 2019

Bridget Chomko
SIGNATURE OF PERSON SUBMITTING REPORT

Bridget Chomko
PRINTED NAME

[Signature]
SIGNATURE

COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES 18 DAY 19 YR.
 NOTARIAL SEAL
 NOLAN TRENTLY, NOTARY PUBLIC
 CITY OF SCRANTON, LACKAWANNA COUNTY
 MY COMMISSION EXPIRES JULY 11, 2021

570 AREA CODE
 650-9875 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF October 2019

Andrew Chomko
SIGNATURE OF CANDIDATE

Andrew J. Chomko
PRINTED NAME

[Signature]
SIGNATURE

COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES 18 DAY 19 YR.
 NOTARIAL SEAL
 NOLAN TRENTLY, NOTARY PUBLIC
 CITY OF SCRANTON, LACKAWANNA COUNTY
 MY COMMISSION EXPIRES JULY 11, 2021

570 AREA CODE
 237-6299 DAYTIME TELEPHONE NUMBER